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Hackney Society of Spiritualists, Manor Rooms, Kenmure-Road, Mare-street, N.E.—On Sunday evening, after a New Testament reading by the president, the guides of Mr. J. A. White spoke on the condition of the selfish and sinful one beyond the grave, contrasting the orthodox conception of the after life with that of the Spiritualist—an enlightening address, as helpful, we believe, to the unseen as the seen audience. Every clairvoyant description given was recognised. This shows that Mr. White's usual success was maintained. On Sunday next, at 7 p.m., an address will be delivered by Mr. D. J. Davis. On Thursday, January 17th, at 8.15 p.m., the members' circle will meet at 226, Dalstonlane; Mrs. Spring, medium.—O. H.

'Spiritual Progressive Church, Glendale Hall, St. Ann's-Road, Stamford Hill, N.—The Inauguration Services

'Spiritual Progressive Church, Glendale Hall, St. Ann's-road, Stamford Hill, N.—The Inauguration Services of the South Tottenham Branch of the Spiritual Progressive Church will take place on Sunday, January 13th, at 7 p.m., at this hall. An address will be delivered by Mr. Edward Whyte, and clairvoyance will be given by Mr. Alfred Peters; chairman, Mr. H. Belstead. Special music by choir from Stoke Newington. On Monday, January 14th, at 7.30 p.m., a lecture will be given by Mr. J. J. Morse on 'The Phenomena of Spiritualism: Its Marvels and Wonders,' illustrated by powerful limelight views. Admission free. Silver collection. Sunday, January 20th, address and clairvoyance by Mr. J. A. White. Monday, January 21st, social evening.—A. Clegg, Secretary, SPIRITUAL PROGRESSIVE CHURCH, GLENDALE HALL, ST. Secretary,

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—'Modern Spiritualism: Its Gifts to the Twentieth Century,' formed the theme of a discourse delivered by Mr. J. J. Morse at these rooms on Sunday last. It was a splendid address, the lecturer speaking particularly of three gifts which Spiritualism has conferred on humanity, quaintly styling them (1) 'The Dead Man,' (2) 'The Dead Man's World,' and (3) 'The Dead Man's Religion.' How ably these points were elucidated and emphasised can be readily imagined. Prior to the address Miss Florence Morse sang 'Beloved it is Morn' (Florence Aylward), her finished rendering of this beautiful solo giving great pleasure to all. Mr. Morse read the poem, 'What I live for,' thus adding to an enjoyable service. Next Sunday, at 7 p.m., Miss MacCreadic, clairvoyance.—L.H.

Spiritual Progressive Church, Blanche Hall, 99,

service. Next Sunday, at 7 p.m., Miss MacCreadie, clair-voyance.—L.H.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday last the president gave an eloquent address for the New Year on 'Spiritualism for the Twentieth Century.' He showed that in the near future one of two tendencies will dominate humanity, viz., 'Rome or Reason.' We had the unexpected pleasure of welcoming Madame Florence Montague, who visited this church for the first time since her return from the States. At the pressing invitation of the president and friends assembled, Madame Montague spoke a few words of fraternal greetings and gave some psychometrical readings from articles handed up by the audience; remarkably clear tests of her powers were shown, to the great delight of the friends. Such convincing and highly developed forms of mediumship as Madame Montague possesses are greatly needed at this time, and all London societies should take advantage af her services. We look forward with pleasure to an early visit from our friend and co-worker. Next Sunday, January 13th, at 7 p.m., a trance address will be delivered by Mr. J. J. Morse; and on Sunday, the 20th inst., an inspirational address and clairvoyance by Mrs. M. H. Wallis.—A. Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N.

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our meeting, as Mr. H. Boddington was unable to attend.
He asked for questions, but none being forthcoming, he gave
a few ideas, which led to a very lively, friendly, and instructive discussion. Next Sunday, at 6.30, Mr. H. Brooks. After-circle.-C.

CAMBERWELL.—GROVE-LANE PSYCHOLOGICAL SOCIETY, 36, VICARAGE-ROAD.—On Sunday last Mrs. Holgate's address on 'Glad Tidings to Men' was appreciated by a large audience. Mrs. Dumbleton sang as a solo, 'Go, bury thy sorrow,' and Mr. Blackman gave wonderfully clear clair-voyant and psychometric descriptions. A developing circle will be held on Wednesday, at 8 p.m., and a public circle on Thursday, at 8 p.m. On Sunday next, Mrs. Holgate will be the speaker.—H. WILLIAMS.

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Newington, N Battersea Spiritualist Church, Henley-street, S.W.—We had the pleasure of listening to the experiences of Mr. Broadbent, of Yorkshire, on Sunday evening last, which were earnestly delivered, and, being interspersed with many touches of humour, they were exceedingly interesting. The speaker urged his hearers not to stop at proof, as signs and wonders were only a means to an end. Mr. Frost also gave a few of his experiences. Mr. H. Boddington presided. On Sunday next, at 11.30 a.m., public discussion class; at 3 p.m. Lyceum, and at 7 p.m. an address will be delivered on 'Temperance and Spiritualism.' On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., a public circle will be held, and on Saturday, at 8.30 p.m., a social evening will be spent.—Yule. BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.

will be held, and on Saturday, at 8.30 p.m., a social evening will be spent.—Yule.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—On Sunday last there were good attendances at both morning and evening services. The address upon 'Belief and Faith' was delivered in our leader's usual interesting manner. Thanks to the generous donors, the children's winter gathering and prize distribution last Saturday was a thorough success. The training of the little ones reflects great credit upon our untiring and devoted workers, the conductors. On Sunday, January 27th, the fourteenth anniversary of the work of our leader will be celebrated. Miss MacCreadie has kindly consented to be the fourteenth anniversary of the work of our leader will be celebrated. Miss MacCreadie has kindly consented to be with us. Those who were present on the occasion of this lady's last visit will hail her coming with great pleasure. Next Sunday, at 11 a.m., a public circle will be held; strangers heartily welcomed. At 3 p.m., children's school. At 6.30 p.m., an address will be delivered by Mr. W. E. Long's guide upon 'Spirit Teachings.'—J. C.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—The crowded audience assembled on Sunday last heard with great regret of the severe indisposition of Miss MacCreadie, which prevented her from occupying the platform where she is always so warmly welcomed. At a few hours' notice Madame Florence Montague generously consented to deliver a short address and answer written questions. The services

a short address and answer written questions. The services thus freely given by this talented lady were deeply interesting and instructive, and all felt sincerely grateful. The speaker gave beautiful and important messages to the people of the New Century. The figures from 1 to 12 were utilised in symbolising the great truths of religion, science, and shileseably. The closurest revolves to questions were utilised in symbolising the great truths of religion, science, and philosophy. The eloquent replies to questions were remarkably apposite and useful, and were charmingly given. The audience enthusiastically applauded the speaker, and with satisfaction expressed on all sides the meeting dispersed. Prior to the address, Madame Montague gave utterance to the feelings of all in her warm-hearted and appreciative reference to Miss MacCreadie, and the fervent hope, fittingly expressed by Madame Montague and Mr. W. T. Cooper (vice-president M.A.S.), for Miss MacCreadie's speedy recovery found an echo in all hearts. On Sunday next, Mr. E. W. Wallis will deliver a trance address on 'Is Happiness our Being's End and Aim !' Doors open at 6.30 p.m., commence at 7.—Leigh Hunr.

My experience of life makes me sure of one truth, which I do not try to explain: that the sweetest happiness we ever know, the very wine of human life, comes not from love, but from sacrifice—from the effort to make others happy. This is as true to me as that my flesh will burn if I touch red-hot metal.—John Boyle O'Reilly.

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MERTHYR SOCIETY OF SPIRITUALISTS, MERTHYR TYDFII, WALES.—Two meetings were held last Sunday at the Trevethick Hall, when Mr. J. Macbeth-Bain delivered very interesting and helpful addresses.—W. M. H.

The Union of London Spiritualists.—The monthly conference of the above union will be held on Sunday, February 3rd, 1901, at the Temperance Hall, White Postlane, Manor Park, at 3 p.m. and 7 p.m.; Mr. George Gwinn will preside. Tea at 5 p.m.: 6d. each.—D. J. Davis, Sec.

Shepherd's Bush Spiritualist Society, 73, Becklowboad, W.—On Sunday last Mr. H. Brooks gave a good address on 'New Century Ideals,' showing that man must learn to understand himself in order to overcome the difficulties which beset his pathway through this life, and to

learn to understand himself in order to overcome the diffi-culties which beset his pathway through this life, and to attain the happiness we all desire. On Sunday next, at 6.30 p.m., Mr. Adams.—C.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.— The subject of Total Abstinence was ably dealt with last Sunday evening by Mrs. Boddington and Mr. Adams. Mrs. Boddington claimed that from the Spiritualist's standpoint it is indeed a most serious question as we should aim to Boddington claimed that from the Spiritualist's standpoint it is indeed a most serious question, as we should aim to make our bodies fit temples for our souls; and further that no one should subscribe themselves either a Spiritualist or a Christian unless prepared to take up the cross of self-denial for the good of the cause. Mr. Adams, asking what is the effect upon this and every other country where alcohol is sold, claimed that our workhouses and prisons answered the question most emphatically. He contended that if our influence is to be felt for good, we must be total abstainers, and that this question affects us as Spiritualists in every way, as drinking habits do not conduce to spirituality. On Sunday next, at 11.30 a.m., a public discussion class; at 3 p.m., Lyceum; at 7 p.m., subject 'The Spiritual Body and the Natural Body.' On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., public circle. On Saturday, at 8.30 p.m., social evening.—Yule.

AN APPEAL.

Great progress was made during last year by the Leicester Spiritualists' Society, meeting in the Lecture Hall, Liberal Club. Our membership largely increased, and our finances were never in a better state. At the annual meeting held on Monday, January 14th, the whole of the officers were re-elected and the balance-sheet adopted. The receipts for the year were £115 19s. 2d., and expenses, including £7 4s. for hymn books, £92 19s. 11d., leaving a profit for the year of £22 19s. 3d., which, together with £9 14s. 3\frac{3}{4}d. in hand last year, showed a balance in the hands of the treasurer of £32 13s. 6\frac{2}{4}d. The collections show an increase of £30 on the previous year, due, we believe, to our having kept the platform up to as high a standard of efficiency as possible; a system we intend to continue. The prospects for the present year are extremely bright. The best speakers have been engaged.

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Proposed Magnetic Society.—Those who were interested by the recent contributions to 'Light' of Mr. Arthur Hallam, regarding the formation of a 'magnetic' society in London, will be pleased to hear that it has been arranged to hold a preliminary meeting as soon as possible at 7, Westbourne-street, Hyde Park-gardens, W., the residence of Dr. George Wyld, who has kindly consented to preside on the occasion. The date and time of the meeting will be duly announced in this journal.

The Gospel that is Needed.—We need to-day the Gospel that proclaims the nearness and reality of the great unseen Spirit Realms around us and that recognises at least the desirability, if not the actuality, of intercommunication of the two worlds. If the 'Communion of Saints' be a fact, then the Gospel of to-day should proclaim it from the housetops, for men and women are sinking on every hand into material; ism and into despair for lack of this very communion! We need a Gospel that will make every man a diligent student of himself and of Nature, seeking, as the Nazarene exhorted, for truth as for hidden treasure, knowing that truth alone will make us free.—Rev. B. F. Austin in 'The Sermon.'

NEW PUBLICATIONS RECEIVED.

The Metaphysical Magazine, for January. London agent John M. Watkins, 53, St. Martin's-lane, W.C. Price John 1s. 3d.

Anton Angels,' a romance. By Anita Trueman. English agent: George Osbond, Scientor House, Devonport. Price 1dol.

Whence and Whither: An Inquiry into the Nature of the Soul, its Origin and its Destiny.' By Paul Carus. Chicago: The Open Court Publishing Company, or London agents: Kegan Paul, Trench, Trübner & Co., Limited. Price 3s. 6d.

'Proceedings of the Society for Psychical Research.' Part XXXIX. December, 1900. Special number. 'In Memory of Henry Sidgwick.' By F. W. H. Myers. With very fine photogravure portrait. London: Kegan Paul, Trübner, Trench & Co., Ltd., Charing Cross-road, W.C. Price 1s. 1d., post free.

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The Union of London Spiritualists.—The monthly conference of the above union will be held on Sunday, February 3rd, 1901, at the Temperance Hall, White Postlane, Manor Park, at 3 p.m. and 7 p.m.; Mr. George Gwinn will preside. Tea at 5 p.m.: 6d. each.—D. J. Davis, Sec.

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Shepherd's Bush Spiritualist Society, 73, Becklowroad, W.—On Sunday last Mr. Adams, of Battersea, delivered an address, showing that the teaching of Christ is
the teaching of the Spiritualist, and explaining it by taking
texts from the gospels of Matthew, Mark, and Luke. On
Sunday next Miss Porter, at 6.30 p.m.—C.

Portsmouth.—The Albert Hall was crowded on the
evenings of January 24th and 25th by eager and intelligent audiences to hear Mr. G. H. Bibbings, of Bootle,
give addresses on behalf of Spiritualism. The lecturer fully
maintained the high reputation he gained on his first visit.
He riveted the attention of his hearers from first to last, and
many of his remarks were received with tremendous
applause. The chair was ably filled on the first evening by
Mr. J. Louis Barstow and on the last by Mr. Frank
Thompson. Many questions were asked, to which splendid
replies were given, and all present were delighted.—Walter
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Camberwell.—Grove-lane Psychological Society, 36, Vicarage-road. — On Sunday last our leader gave a bright, instructive address on 'The world hath felt a quickening nstructive address on 'The world hath felt a quickening power,' to a large audience. The choir rendered a memorial hymn entitled: 'When Sorrow on the Spirit Feeds,' which was greatly appreciated. At the half-yearly meeting Mr. Blackman presided and new officers were appointed for the ensuing half-year. On Wednesday, at 8 p.m., developing circle. On Thursday, at 8 p.m., public circle. On Sunday next, at 7 p.m., Mrs. Holgate and Mr. Blackman will conduct the service.—W. W., Secretary.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—Madame Florence Montague kindly delivered an address on Sunday last to a crowded audience, who were privileged to hear a beautiful discourse concerning Brotherhood. The elucida-tions given to many Scriptural passages, and the references to accient times, and the conclusions drawn therefrom were deeply valued and appreciated by all. Madame Montague's tribute to the memory of the Queen was as sweet and loving as it was apposite and opportune. Mr. Armstrong again received the delighted appreciation of his hearers in his singing of 'The Promise of Light.' Next Sunday, at 7 p.m., Mr. J. J. Morse, special trance discourse—'The Passing of the Queen: Its Lessons.' Doors open at 6.30 p.m. A full meeting anticipated.—L. H.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday last the morning circle was, as usual, exceedingly well attended, but at the evening service, which celebrated the fourteenth anniversary of our leader's public work as a Spiritualist teacher, the hall was filled to overflowing. On this occasion Mr. W. E. Long's former co-worker in South London, Mr. J. A. Butcher, kindly presided and is the search the language of the Mr. McG. Cardin presided, and in the regrettable absence of Miss MacCreadie, owing to illness, he gave a stirring trance address upon the subject 'The Gospel of Peace, and a Message of Goodwill,' which was listened to with marked attention. Touching references were made from the platform to the death of the Queen, and at the end of the service Chopin's Funeral March, as a tribute to her memory, was beautifully executed by Mr. Cousins. Both Mr. W. E. Long and Mr. Butcher re-lated incidents in their early struggles in Spiritualism, which were not only interesting but encouraging to beginners. On Sunday next, at 11 a.m., a public circle will be held, and we are promised an address by one of the guides of our leader in the evening. Strangers and investigators will be heartily welcomed.—J. C.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—
On Sunday last Mr. Boddington gave an instructive address
on 'The Spiritual Body and the Natural Body.' He claimed
that there are laws spiritual and laws physical, and one
important reason why mediums should abstain from alcoholic important reason why mediums should abstain from alcoholic drink and gross living, is that in order to have a sound mind they need to have a sound body: and the body spiritual has much of the vital forces which make up the body physical. The spirit guide of our friend Mr. Frost then took up the theme, and likened the spiritual body to a mist, and claimed that this body is built up by our desires, aspirations, and thoughts; hence the great importance of noble aspirations and pure thinking and living. On Saturday, January 26th, the members of our Lyceum and Band of Hope, numbering over eighty, were taken to the pantomime at the Shake-speare Theatre, and were unanimously delighted with the performance, after which they all marched back to Henley Hall, where they thoroughly enjoyed coffee and scones before being dismissed to their homes. On Sunday next, at 11.30 a.m., public discussion class; at 3 p.m., Lyceum; at 7 p.m., Dr. Berks Hutchinson will give an address on 'Spiritual Gifts.' On Tuesday, at 6.30 p.m. Band of Hope. On Thursday, at 8.30 p.m., public circle. On Saturday, at 8.30 p.m., social evening.—YULE, 'The wise man rules himself in harmony with the stars.'

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North London Spiritualists' Society, 14, Stroud Green-road, Finsbury Park.—On Sunday last, Mr. Jones presiding, the lesson read was on 'The Supremacy of Spirit,' and thoughts were expressed by Messrs. Hewitt, Beavor, Jones, and T. Brooks. Mrs. Jones, under influence, gave encouraging messages and clairvoyance to some of the audience, followed by two addresses, the first from a spirit who showed that there was no 'dark valley of the shadow' to dread, for those who live the life of love, and spoke comforting words to all present. Our sympathy was next asked for one brought into our midst, who had lived a life of selfishness, and whose condition was graphically described. The service was closed by the singing, softly and prayerfully, of Hymn 214, 'Return, oh wanderer.' There was a good attendance. Sunday next, at 11.30 and 7.—T. B.

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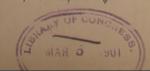
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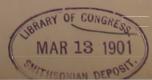
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Hackney Society of Spiritualists, Manor Rooms, Kermure-road, Mare-street, N.E.—A large gathering assembled to hear Mr. W. Ronald Brailey last Sunday evening. The parable of 'The Sower' formed the reading and it was commented upon by Mr. Brailey, who, in the course of his earnest address, expressed a conviction that a more generally prayerful spirit was essential to the furtherance of the Cause of Spiritualism. About a dozen lengthy answers to written questions were then given, after which Mr. Brailey demonstrated his powers as a psychometrist and clairvoyant, by giving a number of delineations, descriptions, &c., all of which, with one exception, were confirmed as far as was possible. On Sunday next Mr. Warner Clark will occupy the platform.—O. H.

Battersea Spiritualist Church, Henley-street, S.W.—On Sunday morning last we had an interesting discussion opened by Mr. Hough on the subject: 'Controlled by God or Spirits?' In the evening Mr. Bullen dealt with clairvoyance from the standpoint of personal experience and emphasised the need for pure thought, pure living, and uprightness as a safeguard to the investigator into spiritual realms. On Sunday next, at 11.30 a.m., a debate will take place between Messrs. Imison and Haarlaar upon 'What is Selfishness?' At 7 p.m., Mrs. H. Boddington and Mr. Adams will speak on 'Who was the Holy Ghost?' On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.15 p.m., public séance. On Saturday, at 8.30 p.m., social evening for members and friends.—H. B.

CONFERENCE AT BLACKPOOL.

The Spiritualists' National Federation held an interim

The Spiritualists' National Federation held an interim conference at Blackpool, on Saturday and Sunday, February 23rd and 24th, in the Spiritual Church, Albert-road, Mr. John Venables, president of the Federation, in the chair.

The object of the assembly was to consider a draft of a new constitution for the National Organisation, which had been duly prepared by Messrs. Tallent-Bateman and Thwaites, solicitors, of Manchester, under the instructions of the executive of the National body, in accordance with a resolution passed at the conference held in Blackburn in 1897, empowering them to procure a deed, either in accordance with the Companies' Acts, or under the Friendly Societies' Acts, or in any other manner that would legally meet the case. meet the case.

Societies' Acts, or in any other manner that would legally meet the case.

The document submitted was lengthy, exhaustive in character, and had evidently been carefully drafted. It was, in many particulars, similar to the constitution of the London Spiritualist Alliance, Limited, and the Manchester Spiritualist Alliance, Limited, excepting that if it is registered under the form proposed licence will be obtained to omit the use of the word 'limited' entirely.

A statement of 'principles'—a condensed summary of those stated by Mrs. Emma Hardinge Britten—was introduced into the Memorandum of Association, to the evident satisfaction of the assembled associates and delegates, and the name of the organisation was changed from Federation to Union. The discussion was commenced on Saturday evening, continued on Sunday morning, and terminated on Sunday evening in the unanimous acceptance of the draft as amended by the conference.

A public meeting was held in the church on Sunday evening, and was addressed by Mr. Brookhouse, of Longton, Mr. Back, of Morecambe, Mr. G. H. Bibbings, of Bootle, Mrs. Jessy Greenwood, of Hebden Bridge, Mr. J. J. Morse, of London, and Mrs. M.J. Place, of Leicester. Mr. John Venables presided. A tea party and social meeting were held on the Monday evening.

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Shepherd's Bush Spiritualist Society, 73, Becklowmoad, W.—On Sunday morning last we held an open-air
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Messrs. Cole, Adams, and Clegg. In the afternoon a conference was held at the rooms of this society, which was well
attended. An address by Mr. Gwinn, president of the Union
of London Spiritualists, was followed by speeches from
Messrs. Cole, Drake, Adams, and Davis. In the evening the
meeting was taken by Messrs. Adams and Gwinn, who related some of their early experiences, particularly the reason
why they became Spiritualists. Their addresses were very
interesting and instructive. Speaker on Sunday next, Mr.
R. Boddington.—C. R. Boddington.—C.

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Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday evening last, in spite of her continued indisposition, that valued friend and co-worker, Mrs. M. H. Wallis, was able to deliver a very fine oration overflowing with food for spiritual thought. Mrs. Wallis gave a few clairvoyant descriptions, most of which were recognised. On Sunday next, clairvoyance by Mr. A. Peters. On Wednesday, the 13th inst., meeting for members. At Glendale Hall branch, St. Ann's-road, Stamford Hill, on Sunday last, Mr. A. Peters gave a short address, followed by successful clairvoyance. Good audiences continue to attend these services, showing the continued interest in the district. Next Sunday, at 7 p.m., an address will be given by the president. On Monday, the 11th inst., at 8 p.m., clairvoyance and psychometry will be given by Mr. W. Ronald Brailey. Admission free. Special attention is drawn to the meeting to be held at this hall on Sunday, the 17th inst., when a lecture will be given entitled 'Remarkable Experiences in Materialisations,' by that renowned medium and worker, Mr. George Spriggs. Mr. W. Armstrong, the eminent American vocalist, will contribute a solo. Many friends will be present, including Miss MacCreadie, Mrs. Lydia Manks, and Mrs. Crawford. Admission free. To commence at 7 p.m.—A. Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N.

NEW PUBLICATIONS RECEIVED.

'The Independent Thinker.' Henry Frank, Editor. 30-32, West 27th-street, New York, U.S.A. Price 10 cents. 'Modern Astrology,' for March. London: L. N. Fowler & Co., 7, Imperial-arcade, E.C. Price 1s.

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'Psyche.' London: M. Clegg, 29, Ramsay-road, Forest Gate, E. Price 1½d., post free.

'From the Dead Past.' Short Psychical Stories. By P. J. Moro. London: Simpkin Marshall, Hamilton, Kent and Co., Limited, 4, Stationers' Hall Court, E.C. Price 1s.

'The Occult Literary News and Review.' Quarterly. Part II. London: E. Marsh Stiles, 12, St. Stephen's-mansions, Westminster, S.W. Price 7d.

'Health and Healing: Its True Source.' By Florence Holt. George Osbond, Scientor House, Devonport. Price 1s. 1d., post free.

'The Spiritual Review,' for March. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 4d., post free.

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Proceedings of the Society for Psychical Research.' Part XL. London: Kegan Paul, Trench, Trübner & Co., Charing Cross-road, W.C. Price 1s.

'Practical Psychology: or How to be Happy.' Address delivered by Richard Harte to the Members of the London Spiritualist Alliance. Published by R. Harte, 4, Ann-street, Worthing. Price 1s.

Cambridge.—A correspondent would be pleased to meet with Spiritualists, or others interested in the subject, who live in the neighbourhood of Huntingdon or Cambridge. Letters addressed to 'D. G.,' care of the Editor of 'Light,' will be forwarded.

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SOCIETY WORK.

LEICESTER SPIRITUALIST SOCIETY, LIBERAL CLUB LECTURE HALL—On Sunday last the control of Mr. J. J. Morse gave very able addresses upon 'The Three Bibles,' and 'Spiritualism: Its Facts and Faith,' which were greatly appreciated. In the evening we took a silver collection on entering and our hall was well filled. Next Sunday, at 11 a.m. and 6.30 p.m., Mrs. Clarke, of Nottingham.—A. O. W.

p.m., Mrs. Clarke, of Nottingham.—A. O. W.

CAMBERWELL.—GROVE-LANE PSYCHOLOGICAL SOCIETY, 36,
VICARAGE-ROAD.— On Sunday last our leader gave an
interesting address on 'The world hath much of beautiful
if we could only see' to a good audience. Mrs. Holgate gave
clairvoyant descriptions, which were fully recognised. On
Thursday, at 8 p.m., a public circle; on Wednesday, at 8 p.m.,
developing circle. Mrs. Holgate will occupy the platform
on Sunday next, at 7 p.m.—W. H. D.

ABERDEEN PSYCHOLOGICAL SOCIETY, NORTH SILVER-STREET ABERDEEN PSYCHOLOGICAL SOCIETY, NORTH SILVER-STREET HALL.—At the fortnightly meeting of our society on Monday, March 4th, an address was given by one of our members dealing, among other points, with the powers possessed by the will to heal or to destroy. In a lively discussion which followed, the possession of the healing power was acknowledged and welcomed by all, but the power to destroy received no sympathy or support.—J. MacKay, Secretary, 204, Victoria-road.

HACKNEY SOCIETY OF SPIRITUALISTS, MANOR ROOMS, KENMURE-ROAD, MARE-STREET, N.E.—On Sunday evening last a fine address was delivered by Mr. J. A. White, bearing upon the opening reading from Revelations, and the subject, 'And there shall be no night there.' Mr. White was again

'And there shall be no night there.' Mr. White was again eminently successful in giving clairvoyance from the platform; every description was recognised. On Sunday next an address upon 'Life's Opportunities, or Spiritualism in Every-day Life,' will be given by Mr. Henry Brooks.—O. H.

55, Graham-road, Dalston, N.E.—On Sunday afternoon last, Mr. Warner Clark (of Leicester) gave an eloquent inspirational address to a number of London friends upon 'The Morrow of Death.' The company were greatly moved by the spiritual forces at work. Mr. Warner Clark will give addresses on the next two Sundays at 3 p.m. There are a few seats remaining, to be had on application to H. B. at the above address. Mr. Clark will remain in London during March and has a few vacant dates for private or public assemblies. London societies should secure this excellent missionary.—H. B. missionary.-H. B.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday last these rooms were filled to overflowing, many friends being unable to gain admittance. Miss MacCreadie's control being unable to gain admittance. Miss MacCreadie's control gave many clear and convincing tests of clairvoyance, also a loving message to all from Miss Rowan Vincent, who recently passed on. A short reading from the writings of Mr. Stainton Moses by the chairman, Mr. W. T. Cooper, and a solo, 'The Promise of Light,' most ably rendered by Mr. Armstrong, were greatly appreciated. Next Sunday, at 7 p.m., Mr. E. W. Wallis will give a trance address on 'The Rival Gospels of Gloom and Gladness'; doors open at 6.30 p.m.—S.J. Watts, 2c, Hyde Park-mansions, N.W.

S.J. Watts, 2c, Hyde Park-mansions, N.W.

Shepherd's Bush Spiritualist Society, 73, Becklow-road, W.—On Sunday last, Mr. R. Boddington's interesting address on 'Mind and Matter' was listened to with close attention by a good audience, and various questions were asked and answered. Good after-circle. Medium on Sunday next, at 6.30 p.m., Mrs. Mason. A public meeting (under the auspices of the above-named society) will be held at Westville-road Board School, Askew-road, Shepherd's Bush, on Thursday, March 21st, at 7 for 7.30 p.m., when Mr. Warner Clark (of Leicester) will deliver a trance address, subject, 'The To-morrow of Death.' Admission free. A collection will be made. Friends of the cause are earnestly invited to attend.—C.

Luton, Bedfordshire.—On Monday and Tuesday, the

invited to attend.—C.

LUTON, BEDFORDSHIRE.—On Monday and Tuesday, the 4th and 5th inst., public lectures were given in the Corn Exchange by Mr. John C. MacDonald, of Manchester, the hall being packed on both occasions. The meeting on Monday evening was interrupted somewhat by a few persons who seemed to expect to be able to have an hour's fun, but they were not successful, for the speaker fairly secured the attention of the audience. On Tuesday he was even more successful, for he gave a very powerful discourse and was listened to with great attention. We had officiating as chairman one of the very best men I know of, Mr. T. Everitt, of Hendon, who with his good wife came to aid us willingly and freely. His sunny, gentle nature was pleasingly in evidence on the platform and paved the way for—and aided—the success of the lecturer. Indeed, it was soon apparent that those who thought of having an hour or two's amusement were soon made quiet and scrious by the chairman's opening address. We all hope that Mr. and Mrs. Everitt may long be spared to shed their influence over the lives of their fellow creatures.—A. Punter, 43, Elizabeth-street, Luton.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAM-BERWELL NEW-EGAD, S.E.—On Sunday last a large and bene-ficial circle was held at the morning service. In the much regretted absence of Mr. W. E. Long (through illness), Mrs. John Checketts gave an inspirational and uplifting address arou's Aspiration's to a printerested and increase. On Sunday upon 'Aspiration' to an interested audience. On Sunday morning next, at 11 a.m., a public circle will be held; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long's guide will give the second part of his address upon 'Theosophy.'—J. C.

California Psychic Society, Steinway Hall.—The first meeting of this society took place on Sunday evening last before a very large and enthusiastic audience. Madame last before a very large and enthusiastic audience. Madame Florence Montague, the speaker of the evening, was in grand form, her inspirational address, as well as her answers to written questions, being most eloquent, and received with hearty applause. The music was of a high order, some great artistes having contributed their talent. The service was most impressive throughout. Mr. H. Rosenway, the president, occupied the chair, and his opening remarks were much appreciated. Madame Montague will again deliver an address and answer questions at this hall, on Sunday, March 24th. (See advertisement in another column.)

WOLVERHAMPTON-SPIRITUAL CHURCH, SHEPHERD-STREET. On March 3rd good spiritual addresses were given by our esteemed president, Mr. George Aldridge, whose inspired thoughts were very helpful. Chairmen: morning, Mr. G. J. Buvington, evening, Mr. G. E. Hall. Mention was made of the excellent programme of inspirational speakers and effect of the excellent programme of inspirational speakers and effect of the excellent programme of the excellent progr of the excellent programme of inspirational speakers and gifted mediums engaged for the year. On Sunday last the eloquent addresses of Mr. J. W. Mahoney were full of information; subjects: morning, 'What is Man?' evening, 'Progress in Two Worlds'; and Monday evening, 'What the World would be without Spiritualism.' Mr. Mahoney's chief contention was that all inspiration and ideas are received from the higher state. This speaker's discourses are floods of wavelets from the oceanic tide of Truth.—G. F. J. B.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—On Sunday last Mr. Frost dealt with the subject of 'Releasing Spirits from Prison,' claiming that ignorance is a very real prison, and education is the way of salvation for man. Mr. Boddington thought that we make our own prisons here and now. Although we have done away with the theological hell, there are others just as bad, but they are remedial. The conditions of life under which we live help to people the prisons here and on the other side of life, and a man by his own acts and thoughts condemns himself to a man by his own acts and thoughts condemns himself to the particular plane of life on which he abides. Mrs. Boddington, presiding, emphasised the remarks that had been made. On Sunday next, at 11.30 a.m., public discussion class; at 3 p.m., Lyceum; at 7 p.m., an address on 'Descriptions of Heaven and Hell.' On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., public séance; and on Saturday, at 8.30 p.m., public séance; and on Saturday, at 8.30 p.m., public séance; and on Saturday, at 8.30 p.m., social evening for members and friends.—Yule.

Saturday, at 8.30 p.m., social evening for members and friends.—Yule.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—Great success attended the services held here last Sunday by Mr. Peters. The clairvoyance was clear and minute in every detail and the best of conditions prevailed. Nearly every spirit was recognised and the hall was crowded. On Sunday next an address and clairvoyance will be given by Mr. Warner Clark, of Leicester, subject: 'The Seen and the Unseen.' On Wednesday, at 8 p.m., a meeting for members only will be held in this hall. At Glendale Hall Branch, St. Ann's-road, South Tottenham, the good attendance of inquirers was fully maintained last Sunday. The president graphically described the process of the spirit leaving the physical body. On Sunday next, at 7 p.m., a special address will be given by Mr. George Spriggs, upon 'Remarkable Experiences in Materialisation.' Many old friends will be present to support the speaker and president, among whom we hope to see Miss MacCreadie and Mrs. Manks. On Monday, the 18th, at 8 p.m., an address and clairvoyance will be given by Mr. Warner Clark, of Leicester.—Alfred Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N.

NEW PUBLICATIONS RECEIVED

'The Prasnottara.' Gazette of the Indian Section of the Theosophical Society. Benares, India. Price 4d. 'Mind.' English agent: George Osbond, Scientor House, Devonport, Devon. Price 1s. 3d.

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'Now.' A Journal of Affirmations. Edited and published by Henry Harrison Brown, 33, S. Second-street, San Jose, Cal., U.S.A Price 50 cents per annum.
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MERTHYR SOCIETY OF SPIRITUALISTS, MERTHYR TYDFIL, WALES.—On Sunday afternoon and evening last we were privileged to listen to very fine discourses by Mr. George H. Bibbings (of Bootle) at the Drill Hall. Reference was made to the uncharitable action of the District Council in refusing to let the Town Hall for our Sunday services as to other religious sects, during which the audience continually suplanded—H applauded.-H.

other religious sects, during which the audience continually applauded.—H.

Sprrtual Progressive Church, Blanche Hall, 99, Wiesbaden-Road, Stoke Newington.—On Sunday last Mr. Warner Clark, of Leicester, delivered an excellent trance address on 'The Seen and the Unseen,' and gave successful clairvoyance. At an after-meeting Mr. Clark answered questions. We confidently recommend this medium to the London societies. Next Sunday, Mr. Edward Whyte will give an address on 'The Prophet of Horeb.' On Wednesday, March 27th, at 7.30 p.m., a social gathering and dance; tickets, 6d. each, can be obtained from any of the officers at the hall. South Tottenham Branch, Glendale Hall, St. Ann's-road.—That valued friend and coworker Mr. George Spriggs gave an interesting account of some remarkable experiences of his own mediumship in materialisations and was loudly applauded by the crowded audience. We had the unexpected pleasure of the kindly assistance of our dear friend Miss MacCreadie, who gave a few remarkably clear clairvoyant descriptions. Two solos, ably rendered by Mr. W. H. Armstrong, further enhanced the interest of the evening. 'The Land across the Sea' was well represented on the platform by Mrs. Lydia Manks and Mrs. Crawford. On Monday, the 11th inst., Mr. Ronald Brailey gave clairvoyance and psychometry at this branch and rendered valuable service to our work. On Sunday next Mr. E. W. Wallis will speak on 'Spirit Life'; on Monday next, at 8 p.m., he will answer written questions. The services of this branch will be discontinued after the 31st inst., but they will be transferred to the Public Hall, Tottenham (seating 800 persons), where Mr. G. H. Bibbings will deliver an address on Sunday, April 7th. This church will then possess the largest meeting-place in this country,—Alfred Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N. Newington, N.

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'The Theosophical Review,' for March. London: 3, Langham-place, W.C. Price 1s. 2d., post free.

'The Humanitarian,' for March. London: Duckworth & Co., 3, Henrietta-street, Covent-garden, W.C. Price 6d. 'Star Lore and Future Events,' for March. London: Glen & Co., 14, Red Lion-court, Fleet-street, E.C. Price 4d.

'The Theosophist,' for March. London agents: 3, Langhamplace, W. Price 2s.

'Realisation.' Edited by Joseph Stewart, LLM. Issued bi-monthly. 1540, Howard-avenue, N.W., Washington, D.C., U.S.A. Price 1 dollar 50 cents, per annum.

'The Radiant Centre.' Kate Atkinson Boehme, Editor. 2016, O-street North-west, Washington, D.C., U.S.A. Price 10 cents.

'Reincarnation. A Study of Forgotten Truth.' By E. D. WALKER. Revised and edited by News E. Wood, A.M., M.D. Published by N. E. Wood, 617, La Sallestreet, Chicago, Ill., U.S.A. Price, leatherette, 50 cents, paper, 30 cents, post free.

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California Psychic Society, Steinway Hall. (London Branch), held its meeting at Steinway Hall on Sunday evening last, with a marked increase in the attendance. Madame Montague's discourse was most eloquent, full of pathos and beauty. The society is to be congratulated upon having secured such a valuable worker. Grand music, both vocal and instrumental, was rendered by distinguished artists.—C. M. S.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W. Battersea Spiritualist Church, Henley-Street, S.W.—Our Sunday morning discussion was opened by Mr. Harlaar on 'Social Economics and Spiritualism'; and an interesting debate followed. In the evening Mr. D. J. Davis, speaking on the subject, 'Casting out Devils,' showed that nothing evil could attach itself unless a basis was volunteered by the individual. On Sunday next, at 11.30 am, Mr. Hough will speak on 'Spiritual Colours'; discussion. At 7 p.m., the question, 'What must I do to be saved?' will be dealt with by local workers. Good Friday, 'Cinderella,' Tickets of secretary, 9d. each.—H. Boddington, 99, Bridge-road, Battersea.

Cavendish Rooms, 51, Mortimer-Street, W.—Mr. Alfred Peters' presence on the platform of the Marylebone Association of Spiritualists drew together a very large audience at these rooms on Sunday last. The clairvoyance given was exceptionally successful, seventeen spirit friends being recognised out of twenty described. A short reading by Mr. A. Peters previous to the clairvoyance, and a few kindly remarks by our president, Mr. T. Everitt, were warmly appreciated. Miss Florence Morse again contributed to the enjoyment of the meeting by the singing of a solo, 'Sunrise.' On Sunday next, at 7 p.m., Mrs. M. H. Wallis will deliver an inspirational 'anniversary' address on 'Spiritualism: Its Foundations and Outlook, and will also give clairvoyant descriptions. Doors open at 6.30 p.m.—S. J. Watts, Hon. Sec., 2c, Hyde Park-mansions, S.W. CAVENDISH ROOMS, 51, MORTIMER-STREET, W.-Mr. Alfred

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Shepherd's Bush Spiritualist Society, 73, Becklow-road, W.—On Thursday, March 21st, Mr. Warner Clark, of Leicester, delivered an address on 'The To-morrow of Death,' at Westville-road Board School, Shepherds Bush. Mrs. H. Boddington, of Battersea, presided ably and well. The audience was a large one, and judging from the questions asked after the instructive address, keen interest was taken in the subject. One of the listeners, after asking various questions, threw out a challenge to debate, which was accepted. Mr. Clark also gave some clairvoyant descriptions, several of which were at once recognised. On Sunday, at 73, Becklow-road, Mr. H. Brooks gave a thoughtful address on 'The Opportunities of a Spiritualist,' showing how we may practise Spiritualism in our daily lives by being unselfish and sympathetic towards one another. Speaker on Sunday next, Miss Porter.—C.

Wolverhampton—Spiritual Church, Shepherd

on Sunday next, Miss Porter.—C.

Wolverhampton.—Spiritual Church, Shepherd-street.
—On Sunday last Mrs. Clark, of Mottingham, dealt with the following subjects: 'Am I treading the right path?' and 'The Religion of the Future.' The latter address was full of beautiful thoughts. It was contended that in the religion of the future man would recognise his duty to himself and his fellows. Mrs. Clark's clairvoyance was good and convincing. President Aldridge's keynote for the week was: 'All is Good, I am one with Good'; and he referred feelingly to the transition of Mr. James Swindlehurst, who opened our mission a twelvemonth since. On Monday, the 25th inst., the controls of Mrs. Clark gave clairvoyance and psychometry, and on the 26th inst. attended the members' circle with excellent results. On Sunday next Mr. A. Peters will be our speaker, and on April 7th, Mrs. M. H. Wallis.—H. J. B.

H. J. B.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—Our leader received a hearty welcome on his return to the platform on Sunday last after a fortnight's illness. Both the morning and evening services were well attended. The evening address was on 'Theosophy,' and this difficult question was handled by Mr. Long's guide in a clear and masterly manner. With great moderation and toleration he demonstrated the difficulties of combining Theosophy with Modern Spiritualism, the temperament and training of the Eastern mind being totally unlike and unsuited to that of the West. The second anniversary of the Church of the Spirit will be held on Easter Sunday, when Miss MacCreadie has kindly promised to be with us. The service will commence at 6.30 p.m. Next Sunday, at 11.15 a.m., a public circle will be held; strangers heartily invited; at 3 p.m., children's school, and at 6.30 p.m. an address will be given by one of the guides of Mr. Long upon 'Telepathy.'—F. C.

In our next issue we shall be unable to afford space for items of news in regard to 'Society Work.

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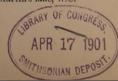
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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance. If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions.

After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone

take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express dayly to present the transfer of the several terms of the several terms.

doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will ence separate from that of any person present, you will have gained much.

have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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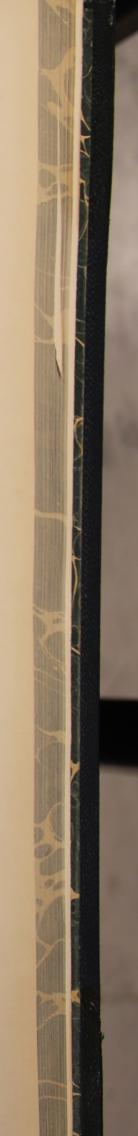
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Steinway Hall.—The California Psychic Society held its fortnightly meeting last Sunday evening, and the speaker, Madame Florence Montague, was grandly inspired both in her discourse and answers to questions. The subject was 'The Resurrection,' and the beautiful lessons as well as the beauty of Spiritualism in all its aspects were admirably demonstrated.—C. M. S.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-Road, Stoke Newington.—On Sunday last Mr. H. Boddington, from the Battersea Church, delivered an interesting address on 'The Resurrection,' from the Spiritualist's standpoint. The speaker was listened to with great interest. Next Sunday, inspirational address and clair-voyance by Mrs. M. H. Wallis. Subject, 'Spirit Life and Spirit People.' Meeting for members on Wednesday, at 8 p.m. At the Public Hall, Forster-road, Tottenham, the opening service of this new branch of our church took place on Sunday last, when a lucid, brilliant, and forcible address was delivered by Mr. G. H. Bibbings to an audience of fully 400 persons, and a marked impression was made upon the many strangers present. On Sunday next, at 7 p.m., Madame Florence Montague will deliver an address and answer written questions, and on Sunday, April 21st, Mr. E. Whyte will lecture upon 'The Spiritualist's God.'—A. Clegg, Secretary, 18, Fleetwood-street, Stoken Newington, N. Church of the Spirit, Surrey Masonic Hall, Church New Rolls, S. F. Own second applications of the spiritualist's charge.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—Our second anniversary as the 'Church of the Spirit' was celebrated in a manner befitting the occasion last Sunday evening. Miss MacCreadie, although she was far from well, entered into her work with the deep earnestness and thoroughness that is so characteristic of this gifted lady; she gave seventeen clair-voyant descriptions, of which twelve were recognised. The evening was made particularly interesting by the presence of Mrs. Lydia Manks, of America, who delighted the audience with a few kindly words. Mrs. Wilson gave a beautiful rendering of 'The King of Love my Shepherd is.' Next Sunday morning, at 11 o'clock, a public circle will be Next Sunday morning, at 11 o'clock, a public circle will be held, to which strangers are earnestly invited; at 3 p.m., children's Lyceum; at 6.30 p.m., a guide of Mr. W. E. Long will deliver an address upon 'The Church of the Spirit'.

J. C.

Battersea Spiritualist Church, Henley-street, S.W.—
Interesting addresses were given last Sunday evening by
Mrs. Boddington, Mr. Adams, and Mr. Imison on the subject
of 'Resurrection.' Mrs. Boddington remarked that the
Spiritualist believes in resurrection not only on Easter Day,
but every day. Mr. Adams said that people forget that the
symbol never becomes the reality. Mr. Imison thought that
brotherhood was needed between all men of all religions.
Our Good Friday 'fancy dress Cinderella' was most enjoyable. Dancing, singing and recitations supplied enjoyment
for all; many friends being in fancy costumes added to the
picturesqueness of the scene. On Sunday next, at 11.30 a.m.,
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sual workers. On Tuesday, at 6.30 p.m., Band of Hope; at
8 p.m., Magic Lantern lecture. On Thursday, at 8.30 p.m.,
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'The Idler,' for April. London: Dawbarn & Ward, Limited, 6, Farringdon-avenue, E.C. Price 6d.
'Lays of Ancient Greece.' By Eudemus. Second and Cheap Edition. London: Arliss Andrews, Museumstreet, Bloomsbury, W.C. Price 6d. net.
'The Spiritual Review,' for April. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 4d., post free.

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'The Humane Review,' for April. London: Ernest Bell, 6, York-street, Covent Garden, W.C. Quarterly, 1s. net.

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Lee and Shepard, publishers, Boston, Mass., U.S.A.
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DUNDEE SOCIETY OF SPIRITUALISTS.—We held a special Dunder Society of Spiritualists.—We held a special Sunday evening service on April 7th, when many people had to be turned away for want of accommodation. Mrs. Rutherford, of Glasgow, who was with us for the first time, made a deep impression by her earnest manner and high gifts. The address upon, 'Behold He stands at the door and knocks' was highly spoken of, and the clairvoyance was crisp and clear. We desire to note two cases—the wife and newlyborn child of our respected treasurer, and a son of our valued 'minute' secretary; in the latter instance the name, which was an uncommon one, was given. Mrs. Rutherford will be warmly welcomed back to Dundee.—James Murray, Secretary.

Secretary.

Battersea Spiritualist Church, Henley-street, S.W.—
On Sunday last Mr. Adams presided, and Mr. Wollon related his experiences at a materialising séance in an interesting manner, and expressed his satisfaction at the spirit prevailing amongst Spiritualists. Mr. Hough gave a good address, and said that darkness is necessary for some manifestations, because light is a disturbing force and prevents the gathering together of the material to clothe the spirit's form. On Sunday next, at 11.30 a.m., Mr. Harlaar will open a discussion on 'Order, without Written Law'; at 3 p.m., Lyceum; at 7 p.m., Mr. Veitch will address the meeting. On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., public séance; and on Saturday, at 8.30 p.m., a 'social evening' will be spent by members and friends.—Yule.

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evening' will be spent by members and friends.—YULE.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—The morning public circle was as usual well attended. Strangers and investigators are earnestly invited to this meeting, when questions relating to the philosophy and teaching of Spiritualism are received with courtesy and are answered by the guides of our leader. The evening address upon 'The Spirit of the Church' proved of engrossing interest—more especially to those who have watched the growth of this church from its foundation. The guide solemnly and earnestly adjured his hearers to stand by the faith, to seek and to follow the highest guidance, and so to bring gladness and encouragement to the bands of spirits who are striving to flood this world with spiritual light and truth, and to re-establish communion between this state and the life beyond. Next Sunday morning, at 11 a.m., a public circle will be held; at 3 p.m., children's school; at 6.30 p.m., an address upon 'The New Covenant' will be given by the guide of Mr. W. E. Long.—J. C.

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Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday last a good audience assembled to hear Mrs. M. H. Wallis discourse upon 'Spirit Life and Spirit People.' The address was full of spiritual knowledge, and afforded a fund of valuable information to inquirers. Mrs. Wallis gave a few clairvoyant descriptions of a very successful character, much to the gratification of the friends assembled. On Sunday next, at 7 p.m., Mr. Ronald Brailey will lecture upon 'Spirit Life and Its Inhabitants.' Members are specially invited to a social gathering and dance on Wednesday, the 24th inst.; collection for expenses. At the Public Hall, Forster-road, Tottenham, owing to the unfortunate indisposition of Madame Florence Montague, we had the pleasure of meeting Captain Montague, who answered questions in a clear and concise manner, which won the close attention of the large audience. The meeting wished Madame Montague a speedy return to health. On Sunday next, the president, Mr. E. Whyte, will give an address on 'The Spiritualists' God,' at 7 p.m.—Alfred Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N.

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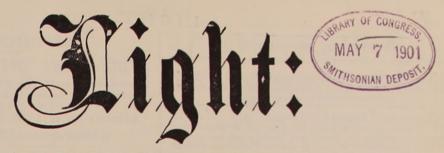
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Shepherd's Bush Spiritualist Society, 73, Becklowgoad, W.—On Sunday last, Mr. Brooks, of Hackney, speaking upon 'From Bondage to Brotherhood,' pointed out the
many ways in which people are in bondage, some to old
customs, some to one bad habit and some to others, all being forms of bondage or slavery which must be outgrown. When each one recognises his neighbour as his brother, then will brotherhood be realised. Large circle. On Sunday next, Miss

DEBATE ON SPIRITUALISM.

DEBATE ON SPIRITUALISM.

The adjourned debate between Mrs. H. Boddington, president of the Battersea Spiritualist Church, and the Rev. Martyn Barnett, B.A., was continued in the Glendale Hall, St. Ann's-road, Stamford Hill, on Thursday, April 25th. Mrs. Boddington opened by explaining that Spiritualism, to her, was a religion, 'broad based upon humanity's need.' It did not oppose whatever was true in the Bible or any other esteemed sacred or inspired writings. Truth naturally opposed error, and if scientific research, whether in the name of Spiritualism or science, contradicted any theological statements it did so because reason and knowledge enforced the inevitable conclusion.—The Rev. M. Barnett said that Spiritualism was 'all eyes and head and no soul.' It was a drug which lulled the senses to sleep while it did its deadly work. It taught immorality and was a device of the devil to undermine the Holy Scriptures. Spiritualistic philosophy work. It taught immorality and was a device of the devil to undermine the Holy Scriptures. Spiritualistic philosophy was merely a matter of opinion. Evil was not undeveloped good. Spiritualists sought unto the dead, which was forbidden by the Bible, and only 'through Christ' could immortality be obtained.—Mrs. Boddington retorted that Spiritualism was not a matter of opinion but a matter of fact. We sought not unto the dead but to the living. She was glad to hear the rev. gentleman say that Spiritualism was 'all eyes and head,' because that pointed to sane conclusions and contrasted strangely with the usual charge that we allowed our emotions to overrule our judgment. It did not teach immorality, but as with the Christians so with the Spiritualists, it depended upon the individual's conception of truth, or the strength or weakness of his character, as to whether he could realise his ideal. Spiritualism taught physical as well as spiritual purity; with the natural result that, as grossness of bodily organisation decreased, animalism would be over-ruled by the spiritual or intellectual side of man's nature. Evolution merely comintellectual side of man's nature. Evolution merely commenced on this side of life, to continue its unfoldment on a higher plane of existence.—The Rev. M. Barnett, in reply, expressed the hope that the audience would not allow themselves to be carried away by 'vapoury' speculations or inflammatory oratory. Christ was our exemplar. The people, a long time ago, desired knowledge in spite of holy prohibition, and people to-day sought knowledge that would nevitably lead to their destruction. He would not deny that many elever men had been attracted to Spiritualism. that many clever men had been attracted to Spiritualism, but contended that spiritualistic séances afforded no phenomena which paralleled the miracles of Holy Scripture.—

Mrs. Boddington, in her concluding remarks, cited a number of instances of 'angel' visits and kindred phenomena, and of instances of larger visits and kindred phenomena, and affirmed that if we were to take a pattern from the *life* of Jesus every Spiritualist would endorse the sentiment, but if the rev. gentleman meant that we were to accept the cowardly theological doctrines which permitted sin and wrong doing up to the hour of death and then gave a free and direct pass to eternal happiness, we must part company; for Spiritualism taught emphatically personal responsibility for all the actions of this life.—Mr. J. Adams presided, and regretted that Mr. Barnett had taken extracts to prove immorality from a book nearly fifty years old, when Spiritualism could hardly be said to have had an existence. He hoped the people would prove all things and hold fast to that which was good.—Cor.

NEW PUBLICATIONS RECEIVED.

'The Idler,' for May. London: Dawbarn & Ward, 6, Farringdon-avenue, E.C. Price 6d.

Vagrom Verse and Ragged Rhyme.' By Robert George Legge. London: J. Miles & Co., Ltd., 68-70, Wardour-street, W. Price 3s. 6d. net.

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'Death: The Meaning and Result.' By John K. Wilson.
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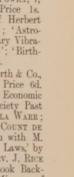
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NORTH LONDON SPIRITUALISTS' SOCIETY, 14, STROUD GREEN-ROAD, FINSBURY PARK.—On Sunday last, Mr. Jones presiding, Mr. Hewitt gave a reading on 'Healing.' Thoughts on the same theme were given by Messrs. Brooks, Emms, and Jones. Mrs. Jones, under influence, spoke on 'Spirit Voices,' showing how, by heeding our intuitions, impressions, and thoughts, our spiritual hearing might be awakened. Meetings on Sunday next at 11 a.m. and 7 p.m.—T. B.

CAMBERWELL.—GROVE-LANE PSYCHOLOGICAL INSTITUTE, 36, VICARAGE-ROAD.—On Sunday evening last Mrs. Holgate delivered a trance address upon 'Things that are seen are Transient; things that are not seen are Eternal,' and gave clairvoyance and psychometry to a good audience. Our tea and social meeting on Saturday, the 4th inst., was successful; an enjoyable evening was spent. On Sunday next, at 7 p.m., Mrs. Holgate will deliver a trance address, followed by clairvoyance.—S. Osborne, Secretary.

Birmingham Spiritualist Union, Masonic Hall, Newstreet.—We desire to record our indebtedness to Mr. Geo. Spriggs for his kindness in filling the vacancy created by the release of Mr. Wallis on Sunday last to oblige our London friends, and for the privilege of listening to his lucid and graphic description of the materialisation phenomena which occurred through his mediumship both in Wales and Australia. For nearly an hour he intensely interested a critical audience by his narration, which, delivered in a simple, unaffected manner, carried with it the conviction of the sincerity and honesty of the speaker. Mr. Spriggs added to our indebtedness by giving his services gratuitously, refusing any remuneration.—T. H.

refusing any remuneration.—T. H.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—On Sunday last, to a numerous audience, the guide of the leader dealt with 'Baptism,' defining the usefulness and purpose of the baptism of the spirit, and comparing it with the outward and visible sign, the baptism by water. Many of the mysteries surrounding Jesus and the prophets were dealt with in an edifying manner. At the close of the service the speaker promised to deal separately with the various appearances of Jesus after death; the first address of the series will be delivered next Sunday at 6.30 p.m., through Mr. Long. At 3 p.m., children's school, and at 11 a.m. a public circle will be held, when questions relating to last Sunday's address, or the work of the church, will be answered.—J. C. work of the church, will be answered. - J. C.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.-BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—
On Sunday last, in the evening, the platform was occupied
by the following speakers: Mr. Gwynn, Mr. Clegg, Mr.
Davis, Mr. Brooks, Mr. Veitch, and Mr. Adams; Mrs. Boddington presided. A good audience was in attendance. On
Sunday next, at 3.30 p.m., meetings will be held in Battersea
Park and on Clapham Common. At 3 and 7 p.m., special
Lyceum anniversary services will be held. On Tuesday, at
6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., public
séance.—Yule.

séance.—Yule.

Open Air Work.—The Battersea Spiritualist Church commenced its open-air labours in earnest on Sunday last. The visit of the London Spiritualist Union was timed so as to give additional impetus to the efforts put forth. In Battersea Park, with Mr. J. Adams as chairman, Messrs. Hough, Gwynn, Davis and Lock gave suitable addresses. On Clapham Common, with Mr. Woollen as chairman, Mrs. H. Boddington and Mr. Clegg addressed the meeting. At both centres the interest was well maintained, while good nature and order were supreme. For the ensuing season Mrs. H. Boddington and friends will represent the Battersea Spiritualist Church on Clapham Common. Mr. Adams and friends will do the same in Battersea Park. Workers desirous of assisting at either place by distributing Workers desirous of assisting at either place by distributing literature, &c., are requested to communicate with the church secretary, Mr. H. Boddington, 99, Bridge-road, Battersea, S.W.

Battersea, S.W.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday last the able address by Mr. Edward Whyte on 'The Valley of Dry Bones' was much appreciated by a large audience and many inquiries were made at the close of the meeting. On Sunday next clairvoyance will be given by Mr. Alfred Peters. On Wednesday, at 8 p.m., meeting for members and associates. At the Tottenham centre: The Public Hall, Forster-road, High-road, Mr. E. W. Wallis lectured upon 'What fate awaits us when we die?' The lucidity of the address, coupled with a flow of exceptional eloquence, was very marked. Mr. Wallis kindly contributed a reading and a solo, and the friends from Stoke Newington pleasingly rendered an anthem. Under the able chairmanship of the esteemed vice-president the meeting was a grand success. On Sunday next Mr. Edward Whyte will deal with the question 'Have we undeniable proof of a hereafter life?' On Sunday, May 12th, Mrs. M. H. Wallis will speak upon 'Is Spiritualism of practical benefit to this life?' and will give clairvoyance.—Alfred Clego, General Secretary, 18, Fleetwood-street, Stoke Newington, N.

NEW PUBLICATIONS RECEIVED.

'The Lyceum Banner,' for May. London: J. J. Morse, 26, Osnaburgh-street, N.W. Price 1½d., post free.
'The Spiritual Review,' for May. London: J. J. Morse, 26, Osnaburgh-street, N.W. Price 4d., post free.
'Whither? A Study of Immortality.' By WILLIAM EDGAR SIMONDS. New York: John B. Alden, published.

'Psyche,' for May. Published by M. Clegg, 29, Ramsay-road, Forest Gate, London, E. Price 1\(\frac{1}{2}\)d., post free.
'The Adin Ballou Memorial.' A Souvenir. Cambridge, Mass., U.S.A.: The Riverside Press.

The Independent Thinker.' Henry Frank, Editor, 30-32, West 27th-street, New York City, U.S.A. Price 10 cents.

Soul and Mind: Original Gems of Inspiration.' Edited by Maud Moore, 810, Fifteenth-street, Denver, Colorado, U.S.A. Price 10 cents.

Character-Building. Thought Power.' By RALPH WALDO TRINE. London: George Bell and Sons. Price 1s. net.

Mind.' A Monthly Exponent of the New Thought, for May. English agent: George Osbond, Scientor House, Devonport. Price 1s. 3d.
'The Sermon.' A monthly magazine. The Austin

e Sermon.' A monthly magazine. The Austin Publishing Company Toronto, Canada. 50 cents per year.

Realisation, for May. Edited by Joseph Stewart, LL.M., 1540, Howard-avenue, N.W., Washington, D.C., U.S.A. Issued bi-monthly. Price 1 dollar 50 cents per

'Demands of Love and Reason'; 'The Meaning of Life';
'The Root of the Evil.' Three booklets by Leo Tolstoy.
Price 3d. each. Published by the Free Age Press, Christchurch, Hants.

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EDITED BY J. J. MORSE,

MAY, 1901.

CONTENTS.

SPECIAL NOTICE—The contents of this number include contributions from, among others—Robert Cooper, on 'Spiritualism in England in the Sixties'; Prof. E. J. Schellous. on 'Eight Months with the Spirits'; 'An Old Spiritualist,' Melbourne, Australia, gives a full account of the rise of the Cause in that Colony; Leigh Hunt writes upon 'Spiritualists and Toleration'; the 'Notes' by the Editor touch important matters; while the Special Article on 'The Books of the Month' treats of three important publications; these, and other matters, making the present issue the equal of any previously produced.—The Editor.

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plain.—Mrs. J. A. J.

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SOCIETY WORK.

LEICESTER SPIRITUALIST SOCIETY, LIBERAL CLUB, LECTURE HALL.—On Sunday last Mrs. L. A. Peters gave two excellent addresses to large audiences. On Sunday next, at 6.30 p.m., Mrs. Place will give clairvoyance.—O. W.

Mrs. Place will give clairvoyance.—O. w.

Southall—1, Milton-villas, Featherstone-road.—On Sunday last 'Wisdom in Worship' was the subject of Mr. Millard's vigorous address. Interesting phenomena occurred through others of our circle. All welcome.—Edward Burton, Hanworth-road, Hounslow, Hon. Sec.

SHEPHERD'S BUSH SPIRITUALIST SOCIETY, 73, BECKLOW-BOAD, W.—On Sunday last Mr. George Cole delivered an interesting and instructive discourse upon 'Jesus of Nazareth.' On Sunday next, at 6.30 p.m., an address will

Nazareth.' On Sunday next, at 6.30 p.m., an address wind be given.—C.

CAMBERWELL.—GROVE-LANE PSYCHOLOGICAL INSTITUTE, 36, VICARAGE-ROAD.—On Sunday evening last Mrs. Holgate gave an eloquent address on 'Life: Present and Future,' followed by clairvoyant descriptions, which were fully recognised. On Thursday, at 8 p.m., public circle. Speaker on Sunday next, Mrs. Holgate, at 7 p.m.—S. Osborne, Secretary.

Dunder Society of Spiritualists.—Another special

Osborne, Secretary.

Dundee Society of Spiritualists.—Another special Sunday evening meeting was held on May 5th. Mr. McLeman, of Glasgow, gave an admirable address on 'Immortality' and successful clairvoyant descriptions. This was Mr. McLeman's first visit to Dundee, and he made so favourable an impression that his next visit is anticipated with pleasure.—Jas. Murray, Secretary.

Hackney Society of Spiritualists, Manor Rooms, Kenmure-road, Mare-street, N.E.—On Sunday evening last the president opened with a reading, and Mr. W. Ronald Brailey delivered an address, upon the subject, 'From Atom to Angel.' Questions were afterwards answered, and psychometry was given by Mr. Brailey. In nearly all cases the 'readings' were admitted to be correct. On Sunday next an address and clairvoyance will be given On Sunday next an address and clairvoyance will be given

by Mr. Alfred Peters.—O. H.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday last the morning circle proved very interesting, and was well attended. At the evening service a brilliant address upon 'Revelation' was delivered by our leader. This address he described as the preface to the coming series relating to the appearances of Jesus after His crucifixion. Next Sunday, at 11 a.m., a public circle will be held; at 3 p.m., children's school; and at 6.30 p.m., a trance address will be given by Mr. W. E. Long on 'Jesus—after Death.'—Cor.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday evening last every seat was occupied. Miss MacCreadie gave twenty-three clairvoyant descriptions, of which twenty were recognised. These descriptions were remarkably clear, con-

recognised. These descriptions were remarkably clear, considering the somewhat mixed conditions which always presidering the somewhat mixed conditions which always prevail at a public gathering. Prior to the clairvoyance the chairman, Mr. J. Sutton, gave a short and interesting reading on clairvoyance from 'Mediumship Explained.' Next Sunday, at 7 p.m., Mr. E. W. Wallis will give a trance address upon 'The Significance of the Affirmations of Spiritualism.' Doors open at 6.30 p.m.—S. J. Watts, 2c, Hyde Parkmansions

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.-Our Lyceum anniversary services on Sunday last were both successful and interesting, the children reciting and giving solos, also a specimen reading from the 'Lyceum Manual.'

successful and interesting, the children reciting and giving solos, also a specimen reading from the 'Lyceum Manual.' Brief addresses were given by the conductor, Mr. H. Boddington, and the secretary, Mr. Imison. Mr. Adams also spoke encouragingly to the workers in the Lyceum, the proceedings closing with a short display of calisthenics by the children. Special hymns were sung from the 'Spiritual Songster.' On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings will be held in Battersea Park and on Clapham Common; at 7 p.m., the usual workers will address the meeting. On Tuesday, at 6.30 p.m., Band of Hope. On Thursday, at 8.30 p.m., a public séance will be held.—Yule.

Spiritual Progressive Church, Blanche Hall, 99, Wissbaden-Road, Stoke Newington.—Every seat was occupied here last Sunday to meet Mr. Alfred Peters, who was eminently successful in giving clairvoyant descriptions of the spirit friends present. Our esteemed vice-president, Mr. H. Belstead, contributed some helpful remarks in reference to the attitude of the public Press towards our philosophy. On Sunday next Mr. J. A. White will give a short address, followed by clairvoyance. On Wednesday, at 8 p.m., meeting for members and associates. At the Tottenham Centre, Public Hall, Forster-road, Councillor Beasley, who kindly presided, made some appropriate remarks, and Mr. Edward Whyte delivered an excellent address. Good audiences continue to attend these meetings. On Sunday next an address will be given by Mrs. M. H. Wallis upon 'Is Spiritualism of Practical Benefit in this Life?' followed by clairvoyance. Spiritual literature on sale.—Alfred Clegg, Secretary, 18, Fleetwood-road, Stoke Newington, N.

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'Realisation.' Lessons upon the Inner Nature of the Self. By Loranne Follett. English agent: George Osbond, Scientor House, Devonport. Price 50 cents.

'The Star of the Magi,' for May. N. E. Wood, publisher, 617, La Salle-avenue, Chicago, Illinois, U.S.A. Price 5s.

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evolutionists the necessity of cultivating purity of thought
and life to fit them for an involution of all the highest spiritual
forces. In the evenining he gave a solo 'O Song Divine,'
his baritone voice suiting the subject, which was rendered
with power and expression. His address on 'Science or
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NEW PUBLICATIONS RECEIVED.

'The Prasnottara.' Benares, India.

'The Metaphysical Magazine,' for May. London agent:
J. M. Watkins, 53, St. Martin's-lane, W.C. Price 1s. 3d.

'Catalogue of Mr. George Osbond's Metaphysical Lending
Library.' Scientor House, Devonport. Price 6d.

'Kith and Kin.' Poems of animal life. Selected by Henry
S. Salt. London: George Bell & Sons. Price 1s. net.

'Modern Astrology,' for June. London: L. N. Fowler &
Co., 7, Imperial-arcade, Ludgate-circus, E.C. Price 1s.

'The Idler,' for June. London: Dawbarn & Ward,
Limited, 6, Farringdon-avenue, E.C. Price 6d.

'The Arya.' A monthly magazine devoted to Aryan religion,
science, philosophy, and literature. No. 1. Published
by Thompson & Co., 33, Popham's Broadway, Madras,
India. 7s. per year.

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Tottenham (Public Hall, Forster-road).—On Sunday next, at 7 p.m., Mr. E. W. Wallis will deliver a trance address on 'The Methods and Meaning of Spirit Return.'

Southall—1, Milton-villas, Featherstone-road.—On Sunday last Mr. Millard spoke on the 'Utility of the Powers that lie within.' Inquirers are heartily welcomed.—E. B.

Hackney Society of Spiritualists, Manor Rooms, Kennure-road, Mare-street, N.E.—On Sunday evening last the president opened the meeting with a reading, after which Mr. J. A. White delivered an address on 'Vicarious Atonement.' He contended that the consequences of sin cannot be borne by another; that, as a man sows, so also shall he reap. Clairvoyant descriptions were given by Mr. White, which, with two or three exceptions, were recognised. On Sunday next, at 7 p.m., Mr. H. A. Gatter will give an address, to be followed by clairvoyance.—O. H.

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address, to be followed by clairvoyance.—O. H.

Battersea Spiritualist Church, Henley-street, S.W.—On Sunday evening last, Mr. Frost, under spirit influence, expressed satisfaction at being able to testify to the reality of the life beyond, and enforced the fact that everyone is responsible for his own actions. Mrs. Boddington remarked that Spiritualism in its various phases is universal. Mr. Imison said that our experiences should be finger-posts to point us to the right path, since it is by experience we are taught. On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings in Battersea Park and on Clapham Common; at 7 p.m. Mr. Adams will give an address. On Tuesday, at 6.30 p.m., Band of Hope, and on Thursday, at 8.30 p.m., public séance.—Yule.

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of a Vivisector. London: Grant Richards, Henrietta-street, Covent Garden, W.C. Price 6d. net. 'The Independent Thinker.' The Independent Literature Association, 30-32, West 27th-street, New York, U.S.A.

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'The Spiritual Review,' for June. London: J. J. Morse, 26,
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'The Sermon.' A Monthly Magazine devoted to the New Theology and Psychic Research. The Austin Publishing Company, Toronto, Canada. Price, 2s. 6d. per annum. 'Now.' A Journal of Affirmations. Henry Harrison Brown, Editor, 38, South Second-street, San Jose, Cal., U.S.A. 50 cents per year.

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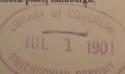
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CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday last Mr. E. W. Wallis dealt with thirty questions from the audience in a brilliant and masterly manner. The replies, which were clear and logical, brought forth many expressions of pleasure and appreciation. Miss Samuel sang a beautiful solo, 'The Two Poets.' Mr. G. Spriggs kindly presided as chairman. On Sunday next, at 7 p.m., Mr. A. Peters will give clairvoyance. Doors open at 6.30 p.m.—S. J. Watts, Hon. Sec., 2c, Hyde Park-mansions, N.W.

HACKNEY SOCIETY OF SPIRITUALISTS, MANOR ROOMS, KENMURE-ROAD, MARE-STREET, N.E.—On Sunday last, Mr. John C. Kenworthy gave an address on 'Except our Righteousness shall exceed that of the Scribes and Pharisees of Modern Times, we cannot enter that Kingdom of Heaven that is open to all who are willing to live honest and truthful lives.' Mr. Kenworthy contended that the spirit world was waiting with out-stretched arms, to bestow upon humanity the blessings the Father has in store for those who seek Him perfectly. Many important questions were asked and ably answered. On Sunday next Mr. D. J. Davis will speak on 'The Teachings of Christ and Spiritualism.'—H.B.

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Spiritual Progressive Church, Blanche Hall, 99,
Wiesbaden-road, Stoke Newington.—On Sunday last Mr.
J. A. White gave an excellent trance address on 'Progress,'
followed by successful clairvoyance. The spirits described,
with one exception, were all recognised. On Sunday next
Mr. J. Morse will deliver a trance address on 'The Two
Heavens—Here and Hereafter.' At the Public Hall, Forsterroad, Tottenham, Mr. Edward Whyte's address on the
'Gospel' was of a very interesting character, embodying some new thoughts to many. The teachings of Spiritualism regarding God were very clearly presented. On
Sunday next Mrs. M. H. Wallis will give an inspirational
address on 'Spirit Spheres and Spirit People,' followed by
clairvoyance. On June 30th Mr. E. W. Wallis will speak
on 'Spiritualism Good for Both Worlds.'—Alfred Clegg,
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BIRMINGHAM SPIRITUALIST UNION, MASONIC HALL, NEW-STREET.—On June 9th and 10th, Mr. A. Peters paid his first street.—On June 9th and 10th, Mr. A. Peters paid his first visit here, and in the fullest sense sustained the reputation he has gained in London and elsewhere, as the possessor of psychic gifts of exceptional value. The most convincing meeting, perhaps, was that held on Monday evening, the 10th inst., when Mr. Peters gave demonstrations of clairvoyance and psychometry, and answered mental questions. He was most unselfish in his endeavour to satisfy as many of the friends and inquirers as possible. He gave seventeen clairvoyant descriptions, thirteen of which were recognised; thirteen articles were psychometrically dealt with correctly, and six mental questions were put to him, to five of which he gave correct replies. On Sunday last Mrs. Wallis gave two good addresses; that in the evening on 'Spiritualism—Destroyer and Builder,' was a forcible and earnest presentation of the power of the teachings of the spirits upon human thought in the dual process of the correction of mistaken conceptions regarding the future life and its conditions, and conceptions regarding the future life and its conditions, and the building up of a truer philosophy of life in relation to both worlds. She concluded with a fervent appeal for right thinking and living. Eight clear clairvoyant descriptions were given, five of which were recognised before the close of the meeting.—J.H.

NEW PUBLICATIONS RECEIVED.

'The Theosophist,' for June. London agents: Theosophical Publishing Society, 3, Langham-place, W. Price 2s.

'The Theosophical Review,' for June. London: 3, Langham-place, W. Price 1s. 2d., post free.
'Star Lore and Future Events,' for June, containing horoscope of G. R. Sims. London: Glen & Co., 14, Red Lioncourt, Fleet-street, E.C. Price 4d.

'Journal of Magnetism,' for June. Published by the Magnetic Publishing Company. The Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

'Mrs. Lynn Linton: Her Life, Letters, and Opinions.' By George Somes Layard. With twelve illustrations. London: Methuen & Co., 36, Essex-street, Strand. W.C. Price 12s. 6d.

[†]Proceedings of the Second Annual Convention of the International Metaphysical League, held at New York, October, 1900. Rev. R. Heber Newton, President. Published by the International Metaphysical League, 200, Clarendon-street, Boston, Mass., U.S.A. Price 50 cents.

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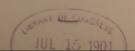
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Shepherd's Bush Spiritualist Society, 73, Becklowroad, W.—On Sunday last Mrs. Whimp gave clairvoyant
tests to a large audience. On Sunday next the rooms will
be closed for the Annual Outing.—C.

Psychological Institute, 36, Vicarage-road, Camberwell.—On Sunday last Mr. Clegg gave an interesting
address on 'Love Made Manifest,' followed by successful
psychometry by Mrs. Holgate.—S. Osborne, Secretary.

Plymouth.—Mr. E. W. Wallis will deliver trance addresses
in the Oddfellows' Hall, Morley-street, Plymouth, on
Sunday, July 7th, at 11 a.m., subject 'The Basis and Aims of
Spiritualism'; at 6.30 p.m., subject, 'The Meaning of Spirit
Manifestations.'

The Union of London Surgery of the Street of the Street of Spiritualism'.

THE UNION OF LONDON SPIRITUALISTS.—The monthly conference of the above Union will be held on Sunday, July 7th; at 3 p.m., an open-air meeting will be held on Peckham-Rye; at 7 p.m., a public meeting will be held in the Psychological Institute, 36, Vicarage-road. Tea, 5 p.m., 6d. each. Annual Outing on Sunday, August 25th, 1901, at High Beech.—D. J. DAVIS, Secretary, 84, Kelly-road, Canning Town, E.

ning Town, E.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—The morning circle was well attended and helpful to many. 'The Conversion of the Apostle Paul' was the subject of the evening's address, which consisted of a striking and interesting study of the scoffer who 'remained to pray,' the bigoted and violent antagonist who by the power of the Spirit was led to become one of the foremost champions of the truth of spirit communion. Such noble converts are still falling into our ranks; their number steadily increasing year by year. On Sunday next the subject of Mr. Long's address will be 'The Testimony of Paul the Apostle'; at 11.15 a.m., public circle; at 3 p.m., children's school.—J. C.

Spiritual Progressive Church, Blanche Hall, 99.

SPIRITUAL PROGRESSIVE CHURCH, BLANCHE HALL, 99, WIESBADEN-ROAD, STOKE NEWINGTON.—On Sunday evening last questions from a good audience were ably answered by last questions from a good audience were ably answered by the president in the unavoidable absence, from illness, of our friend, Mr. J. A. White. On Sunday next, at 7 p.m., Mr. Ronald Brailey will deliver an address. A meeting for members will be held on Wednesday next, at 8 p.m. At the Public Hall, Forster-road, Tottenham, Mr. E. W. Wallis gave an eloquent address on 'Spiritualism Good for Both Worlds.' On Sunday next, at 7 p.m., Madame Montague will perform the ceremony of the consecration and naming of children, and answer written questions from the audience. (See special advertisement.) We hope to see a large audience.—Alfred Clegg, Secretary, 18, Fleetwood-street, Stoke Newington, N.

NEW PUBLICATIONS RECEIVED

'The Victory that Overcometh.' By 'H. A. D.' Elliot Stock: 62, Paternoster-row, E.C. Price 3s. 6d. 'The Metaphysical Magazine.' London agent: J. M. Watkins, 53, St. Martin's-lane, W.C. Price 1s. 3d.

'Modern Astrology,' for July. London: 9, Lyncroft-gardens, N.W. Price 1s.

'The Idler,' for July. London: Dawbarn & Ward, 6, Farringdon-avenue, E.C. Price 6d.

'The World's Advance Thought.' Published by Lucy A. Mallory, Portland, Oregon, U.S.A. Price 3s. per year.

Transition.—Elder Henry Loader, aged seventy-nine, passed to the spirit world on Saturday, June 29th, from 5, Stanley-avenue, Leeds. His mortal form was interred at Burmantoft Cemetery, on Monday last, the 1st inst.

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p.m., Band of Hope; and on Thursday, at 8.30 p.m., open séance.—Yule.

The South London Spiritualist Mission.—On Sunday last, our first meeting at the Queen's Hall, 1, Queen's-road, Peckham, was very successful, the platform being occupied by several well-known Spiritualists, one of whom ably reviewed the work done for Spiritualism in South London during the past twenty-four years. A trance address was also given by Mr. Bullen. On Sunday next, an address will be given at 7 p.m.; public circle, at 8 p.m.—E.B.

Hackney Society of Spiritualisms, Manor Rooms, Kenmure-road, Mare-street, N.E.—On Sunday last, after a reading from the New Testament by the president, an instructive trance address was given through Mr. J. Alfred White upon 'The Great Teacher—Experience.' Signs of approval were manifest throughout the audience whilst Mr. White gave clairvoyance; the descriptions in many cases were supplemented by convincing details regarding character, habits, &c. On Sunday next Mrs. H. Boddington, of Battersea, will occupy the platform.—O. H.

Church of the Spirit, Surrey Masonic Hall, Camerwell New-road, S.E.—The morning circle on Sunday last was well attended. In the evening an earnest address was delivered by Mr. Long upon 'The Testimony of the Apostle Paul.' It was a powerful lesson to convinced Spiritualists; the bold and fearless affirmations of St. Paul, at all times, and in all places, and before 'all sorts and conditions of men,' were well brought out, and referred to as an example which all true believers should strive to emulate. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; at 6.30 p.m., evening service.—J. C.

which all true believers should strive to emulate. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; at 6.30 p.m., evening service.—J. C.

The Union of London Spiritualists.—On Sunday afternoon last, a large open-air meeting was held on Peckham-Rye, conducted by Mr. H. Brooks, vice-president, assisted by D. J. Davis, secretary, Mr. and Mrs. Roberts, Mr. R. Bullen, Mr. Lock, and Mr. Greary. There was considerable opposition. One of the opposing speakers admitted that Spiritualism was advancing by leaps and bounds, but deplored the fact that intelligent men and women were joining our ranks. A good evening meeting followed at Vicarage-road, Camberwell, the speakers being Mr. H. Brooks, Mr. and Mrs. Roberts, and Mr. Lock.—D. J. Davis, Secretary.

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Camberwell, the speakers being Mr. H. Brooks, Mr. and Mrs. Roberts, and Mr. Lock.—D. J. Davis, Secretary.

Spiriual Progressive Church, Blanche Hall, 99, Wiesbaden-Road, Stoke Newington.—On Sunday evening next Mr. Alfred Peters will give clairvoyance. A meeting for members will be held on Wednesday, at 8 p.m. On Sunday, July 21st, a special anniversary service will be held, when Mr. T. Everitt will preside. On Monday, July 22nd, the general meeting of members for the election of officers, &c., will be held; and on Wednesday, July 24th, a social gathering will take place. Public Hall, Forster-road, Tottenham.—On Sunday evening last Madame Florence Montague performed the simple yet beautiful ceremony of consecration and naming of four young children in the spirit of Purity and Love, surrounded on all sides by a beautiful and effectively arranged floral display, and in full view of a large and interested audience. Afterwards the medium answered numerous questions in her usual eloquent and clear manner. The best thanks of the friends are hereby tendered to Madame Montague for her kind and generous services, and also to Mr. Firth and many kind friends for gifts of flowers, &c. On Sunday next the president will lecture on 'The Vision of Belshazzar.'—Alfred Clegg, 18, Fleetwood-street, Stoke Newington, N.

NEW PUBLICATIONS RECEIVED.

ne Humanitarian,' for July. London: Duckworth & Co., 3, Henrietta-street, Covent Garden, W.C. Price 6d.

'The Sermon.' The Austin Publishing Company, Toronto, Canada. Price 2s. 6d. per annum. 'The Spiritual Review,' for July. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 4d., post free.

Journal of Magnetism,' for July. The Magnetic Publishing Company, The Auditorium, Chicago, Ill., U.S.A. Price

The Independent Thinker.' Henry Frank, Editor. 30-32, West 27th-street, New York, U.S.A. Price 10 cents.

'Eleanor Kirk's Idea.' A monthly publication. 32-34, Lafayette-place, New York, U.S.A. Price 1 dollar per

'Realisation.' A bi-monthly journal devoted to Progressive Philosophy. Edited by Joseph Stewart, LL.M., 1540, Howard-avenue, N.W. Washington, D.C., U.S.A. Price 1 dollar 50 cents per annum.

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Hackney Society of Spiritualists, Manor Rooms, Kenmure-Road, Mare-Street, N.E.—On Sunday evening last, after a reading from 'Spirit Teachings,' Mrs. H. Boddington delivered a thoughtful and elevating address upon 'The Trinity of Man' (Body, Soul, and Spirit), in the course of which she contended that man should not, as is the common custom, devote all his attention to the body without regard to the welfare of the soul. Mrs. Boddington also kindly sang a solo, 'The Watermill.' Next Sunday, Mr. Alfred Peters will give an address and clairvoyance.—O. H.

Alfred Peters will give an address and clairvoyance.—O. H.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—
On Sunday last, Mr. Cole, in his able address on 'The
Dynamic Power of Thought,' remarked that human beings
possess powers that are but little recognised, even by Spiritualists, by which, if they were understood, bodily diseases
could be readily overcome. Mr. Adams presided. Our outing in conjunction with the Shepherd's Bush Society, on
July 7th, was a very enjoyable one. A meeting was held in
the evening, when several of the friends gave short speeches,
Mr. Adams acting as chairman. On Sunday next, at 3 p.m.,
Lyceum; at 3.30 p.m., meetings in Battersea Park and on
Clapham Common; at 7 p.m., the Rev. Samson, of South
Africa, will give an address on 'The Ascent of the Path to
God.' Tuesday, at 6.30 p.m., Band of Hope, and on Thursday,
at 8.30 p.m., public séance.—YULE.

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CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—Mr. J. J. More's address at these rooms on Sunday last was entitled 'Spiritualism: The New Protestanism.' This excellent platform worker took full advantage of the opportunity to platerm worker took full advantage of the opportunity to place many important matters concerning Spiritualism before the large audience assembled. A solo by Mr. W. Armstrong ('The Holy City'), and the reading by Mr. Morse of a poem ('My Creed'), were much appreciated. On Sunday next, at 7 p.m., Mr. E. W. Wallis will deliver a trance address upon 'The Spiritual Side of Spiritualism.' Doors open at 6.30 p.m.—S. J. WATTS, 2c, Hyde Park-mansions.

open at 6.30 p.m.—S. J. Watts, 2c, Hyde Park-mansions.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday, July 7th, Mr. W. Ronald Brailey delivered an excellent address and answered questions, and on Sunday last Mr. Alfred Peters gave convincing clairvoyance to a large and appreciative audience. On Sunday next, at 7 p.m., the third anniversary services will be held. Madame Florence Montague will be with us again and Mr. and Mrs. T. Everitt will also be present. An address will be delivered by the president. On Monday, July 22nd, at 8 p.m., a conversazione will be held. Many prominent workers have intimated their intention of being present. Tickets 6d. each; to be obtained at the hall or from the secretary. On Wednesday, July 24th, the annual members' meeting and election of officers will take place. At the Public Hall, Forster-road, Tottenham, Mr. Edward Whyte's address on Sunday last was listened to with very great attention and the speaker made some very interesting and instructive remarks. On Sunday next, clairvoyance by Mr. J. A. White.—Alfred Clegg, Secretary, 18, Fleetwood-street, Stoke Newington. Newington.

THEOSOPHICAL SOCIETY.-We have in hand an account of the proceedings of the convention of the European Section of the Theosophical Society, held in London from the 12th to the 15th inst. We regret that we have no room for it this week, but we hope to publish it in our next issue.

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THE UNION OF LONDON SPIRITUALISTS.—The second open air meeting of the above Union was held on Sunday last. Mr. T. Brooks presided. Speakers: Messrs. R. Bullen, R. Lock, D. J. Davis, Rowe, and Thompson. There was a good congregation and excellent attention. Speakers next Sunday, at 11 a.m., Mr. Geo. T. Gwinn and Mr. M. Clegg.—D. J. Davis, Sec.

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NEW PUBLICATIONS RECEIVED.

'Mind,' for July. English agent : George Osbond, Scientor House, Devonport. Price 1s. 3d.

'The Prasnottara.' The Gazette of the Indian Section of the Theosophical Society. Benares, India. 'The Theosophical Review,' for July. London: 3, Langham-place, W. Price 1s. 2d., post free.

'The Review of Reviews,' for July. London: 125, Fleetstreet, E.C.

'The Theosophist,' for June. 'The Astrological Magazine,' for July.

'Man, "Know Thyself,"' No. 1., Professor Burton's Note Books. Price 3d. 2 and 11, County-chambers, Corpora-tion-street, Birmingham.

'The Songs of Christine.' By E. M. Holden. To be obtained from Carl Heath, Limpsfield, Surrey. Price

2s. 6d. net.

'Star of the Magi,' for July. News E. Wood, M.D., editor and proprietor, 617, La Salle-avenue, Chicago, Ill., U.S.A. Price 10 cents.

'Redemption.' Certain Features of Experience in the Process. By the Rev. R. W. Corbet, M.A. London: Elliot Stock, 62, Paternoster-row, E.C. Price 6d.
'The Lyceum Banner,' for July. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 1½d,

'The Story of the Four (Evangelists).' By the Rev. H. R. Haweis, M.A. London: Burnet & Isbister, 6, Buckingham-street, Strand, W.C. Price 1s.

'Your Mesmeric Forces, and How to Develop Them.' By FRANK H. RANDALL. London: L. N. Fowler & Co., 7, Imperial-arcade, Ludgate Circus, E.C. Price 2s. 6d.

'Matriculation Directory,' No. XXX., June, 1901, 'with list of text-books, including the special subjects for January and June, 1902.' Price 1s. net. Burlington House, Cambridge.

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MERTHYR SOCIETY OF SPIRITUALISTS, MERTHYR TYDFIL, Wales.—On Sunday last large audiences attended our special services at the Theatre Royal, when the inspirers of Mrs. M. H. Wallis delivered excellent addresses. The clairvoyance also was very successful.-H.

OPEN AIR WORK .- On Sunday last, on Clapham Common, OPEN AIR WORK.—On Sunday last, on Clapham Common, the usual lively time was spent in combating error and spreading our philosophy. Mr. H. Boddington and Mr. Woollen had hard work at question time, but good work was done. Copies of 'LIGHT,' at one time refused, are now eagerly taken; 'M.A.'(Oxon's)' Hints to Inquirers' are particularly useful. Mrs. H. Boddington will be the principal speaker next Sunday. At Battersea Park Mr. Hough represented the Spiritualist Church on the time-honoured battle ground. Next Sunday Messrs. Hough and Adams will speak near the band stand, Battersea Park.—B.

will speak near the band stand, Battersea Park.—B.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—On Sunday last, Mr. M. Clegg delivered an excellent address on 'Sow in the morn thy seed.' Mr. Clegg urged the necessity of sowing the seed of truth, wisdom, and knowledge; of acting up to our highest conception of life, and of cultivating spirituality. At the close of his address Mr. Clegg moved a resolution of deep sympathy and condolence with the friends of the victims of the sad calamity which occurred in Yorkshire on Sunday, the 21st inst. The resolution was seconded by Mr. Frost and carried unanimously. On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings in Battersea Park and on Clapham Common; at 7 p.m., public meeting. On Tuesday, at 6.30 p.m., Band of Hope; and on Thursday, at 8.30 p.m., public séance.—Yule.

Church of the Spirit, Surrey Masonic Hall, Cam-

on Thursday, at 8.30 p.m., public séance.—Yule.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road, S.E.—In the evening an 'In Memoriam' service was held to commemorate the passing on of our risen sister, Mrs. R. Boddington. Eloquent words of loving sympathy were spoken by our friends from Battersea, and by others, but those from the lips of the bereaved husband, triumphant with love and faith and certainty of re-union, must have reached the hearts of all. The platform was beautifully decorated with flowers, and the large audience entered into the service with sympathy, hope, and gratitude. Our leader (Mr. W. E. Long) was warmly welcomed back to his work and place on the platform; the members of the Church taking advantage of the occasion to present him with a handsomely bound lecturer's Bible with wallet—the former bearing the inscription: 'As a token of affectionate regard from the members of the Church of the Spirit.' On Sunday next at 11 a.m., public circle, strangers heartily invited; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long will deliver an address.—J.C.

Spiritual Progressive Church, Blanche Hall, 99,

W. E. Long will deliver an address.—J.C.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday evening last a capital audience afforded good harmonious conditions, and the president gave a fine address which covered much useful ground and was highly appreciated. During the evening Madame Nellie Cope gave a fine rendering of the solo, 'The Meeting of the Waters,' and we were happy to find her so far recovered from her recent illness. On Sunday next, at 7 p.m., Mr. A. Peters will give clairvoyance. At the Public Hall, Tottenham, Mr. J. J. Morse delivered a fine discourse upon 'The Two Heavens—Here and Hereafter.' The attendance was rather above the average, and many expressed the opinion that they had never enjoyed an address so much. On Sunday next, at 7 p.m., the meeting will be conducted by the president. The hearty co-operation of all our friends at this commencement of our fourth year is earnestly hoped for.—A. J. Cash, Corresponding Secretary, 53, Bouverie-road, Stoke Newington, N.

In Memoriam.—On Wednesday, the 17th ult., a well-known worker in South London, Mrs. R. Boddington of Balham, passed to the fuller life. So prepared was she for the summons that she made her own funeral arrangements, and requested that Mrs. H. Boddington, of Battersea, and Mr. W. E. Long, of Camberwell, might officiate at the graveside. She expressly forbade outward and visible signs of mourning. In obedience to her wishes a brief and bright service was held at Streatham cemetery on Monday last. The singing was hearty; but, in spite of philosophy or request, human nature has its limits and all could not obey the mandate as strictly as they might have desired. She had been able to assist many who will now miss her. We can only wish her 'Bon voyage' and trust that when our vessel is making for the same haven, our knowledge of life's continuity may be as certain as hers.—B.

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SOCIETY WORK.

Mrs. Carter will give a séance on Sunday next, August 11th, at 7 p.m., at 1, Milton Villas, Featherstone-road, Southall London, W. All seats free.

CAMBERWELL.—GROVE-LANE PSYCHOLOGICAL INSTITUTE, 36, VIOARAGE-ROAD.—On Sunday last, Mr. Cole gave an interesting address on 'Purity,' which was listened to with marked attention. A public circle will be held on Thursday.— S. OSBORNE.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday evening last, Mr. W. E. Long gave an excellent introductory discourse on the forthcoming series of addresses upon 'The Holy Ghost.' On Sunday next, at 11 a.m., the usual public circle will be held, when questions will be gladly answered. At 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long will deliver an address on 'The Holy Ghost.'—J.C.

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Hackney Society of Spiritualists, Manor Rooms, Kenmure-Road, Mare-street, N.E.—On Sunday last the Rev. H. E. Sampson gave a deeply interesting address, pointing out that the 'Way of the Cross' was personal sacrifice. Mr. Sampson's psychic experiences are of great interest and other societies would do well to avail themselves of his services. On Sunday next, at 7 p.m., Mr. J. A. White will deliver an address and give clairvoyance.—N. Rist, President. President.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday evening last, Mr. J. J. Morse occupied the platform, and after a reading, 'Tien,' Mr. Morse's control, gave an invocation and answered questions from the audience in a comprehensive manner, to the delight of the audience. Mr. A. J. Sutton, vice-president, presided, and cordially thanked both Mr. Morse and the control for their efficient services. Miss Morse gave great pleasure to the audience by her sweet rendering of a solo entitled 'Silver Chord.' On Sunday next, Mrs. J. Stannard will give an address.—Geo. Spriggs, Acting Secretary.

Secretary.

SOUTH LONDON SPIRITUALIST MISSION, QUEEN'S HALL, QUEEN'S-ROAD, PECKHAM.—On Sunday last, our members and friends were much encouraged by Mr. Clegg's address on 'All for One, One for All,' showing the necessity for unity. Miss Emery's rendering of 'The Road to Heaven,' was much appreciated. Mr. Bird presided. On Sunday next, at 7 p.m., Mrs. Wilson will occupy our platform; at 8 p.m., a public circle will be held. On Sunday, August 18th, at 7 p.m., Mrs. Carter will deliver a trance address, followed by psychometry; and at the public circle, at 8 p.m., will give clairvoyance. 'LIGHT' now on sale.—VERAX.

BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, S.W.—On Sunday evening last a good address was given by Mrs.

On Sunday evening last a good address was given by Mrs. Boddington. Replying to the question, 'Does Man Retain his Individuality after Death?' she claimed that he does; that it is the mentality which makes the individuality, and that it is the mentality which makes the individuality, and if that does not persist, then there is nothing to survive. Mr. Boddington presided. On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings in Battersea Park and on Clapham Common; at 7 p.m., Mr. Cole will speak on Tolstoi's interpretation of the 'Sermon on the Mount.' On Tuesday, at 6.30 p.m., Band of Hope. On Thusday, at 8.30 p.m., public scance. On Saturday, the 17th, a social meeting will be held.—YULE.

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Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-road, Stoke Newington.—On Sunday evening last Mr. A. V. Peters gave a short address and clairvoyance. More than twenty spirits were described, and many minute details were given, together with messages and at least one distinct forecast. Our cheery vice-president, Mr. H. Belstead, conducted the service and paid a personal tribute to Mr. Peters. The meeting was a crowded one. Being the first Sunday in the month a short after-meeting was held. On Sunday next, at 7 p.m., Mrs. H. Boddington will be the speaker. At Tottenham, the president, Mr. Ed. Whyte, answered questions sent up from the audience, and an interesting and profitable service was the result. The meetings at the Tottenham Public Hall are suspended for a month pending the reorganisation of the branch.—A. J. Cash, Corresponding Secretary, 53, Bouverie-road, Stoke Newington.

NEW PUBLICATIONS RECEIVED.

'The Spiritual Review,' for August. London: J. J. Morse, 26, Osnaburgh-street, N.W. Price 4d. by post.
'The Mental Advocate.' A monthly journal. Dr. Paul Edwards, Editor. 151, West 45th-street, New York City, U.S.A. Price 10 cents.
'The Metaphysical Magazine.' London agent: J. M. Watkins, 53, St. Martin's-lane, W.C. Price 1s. 3d.
'Coming Events,' for August. London: 14, Berners-street, Oxford-street, W. Price 4d.

'Modern Astrology,' for August. London: L. N. Fowler & Co., 7, Imperial-arcade, Ludgate Circus, E.C. Price 1s. 3d.

'The Humanitarian,' for August. London: Duckworth & Co., 3, Henrietta-street, Covent Garden, W.C. Price 6d. 'What is Truth? or the Value of Comparison.' By Alfred Dixon Lord. London: Watts & Co., 17, Johnson's-court, Fleet-street, E.C.

'The Free Thought Magazine.' 213e,Indiana-street,Chicago, Ill., U.S.A. Price 15 cents.

'Mind,' for August. English agent: Geo. Osbond, Scientor House, Devonport. Price Is. 3d.

'The Great Eastern Railway Company's Tourist Guide to the Continent.' Edited by Percy Lindley. Illustrated and with Maps. London: 30, Fleet-street, E.C.

'Magic and Religion.' By Andrew Lang. London: Longman, Green & Co., Paternoster-row, E.C.
'Practical Psychology.' A Quarterly. William A. Barnes, Editor, 505, Massachusetts-avenue, corner Tremont-street, Boston, Mass., U.S.A. Price 10 cents.

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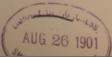
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Dunder.—Mr. and Mrs. Holdsworth, of Bradford, along with a nephew, were spending holidays in our city last week, and Mrs. Holdsworth kindly placed her services at our disposal at three meetings of our society. The addresses delivered through her were of a high order, and her clair-toyance was remarkable, many of the delineations having facts and sometimes names added thereto. The thanks of the society and others were warmly accorded to Mrs. Holdsworth.—Jas. Murray, Secretary.

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Hackney Society of Spiritualists, Manor Rooms, Kenmure-road, Mare-street, N.E.—On Sunday last the meeting was opened with a reading from the Bible. An instructive trance address was delivered by Mr. J. A. White, the subject being, 'Is it Wise to Seek Communion with the Newly Risen Dead?' Clairvoyance was afterwards given by Mr. White, and although some of the descriptions were not recognised, remarkable details were given, and recognised, in other cases. On Sunday next, at 7 p.m., the platform will be occupied by Mr. W. Ronald Brailey.—O. H.

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given by Mr. Cole last Sunday evening, on Tolstoy's interpretation of the 'Sermon on the Mount,' in the course of
which he remarked that it is essentially necessary for Spiritualists to keep the teachings of Jesus in view, and that the
Sermon on the Mount would have been easy to carry out
but for the adverse social, political, and commercial conditions. Mr. Frost presided. On Sunday next, at 3 p.m.,
Lyceum; at 3.30 p.m., meetings in Battersea Park and on
Clapham Common; and at 7 p.m., the usual workers. On
Tuesday, at 6.30 p.m., Band of Hope; and on Thursday, at
8.30 p.m., public séance.—Yule.

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Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden-Road, Stoke Newington.—On Sunday last we had the pleasure of listening to a fine address from the president, Mr. E. Whyte, on 'The Downfall of Jerusalem.' It was an appeal for the defence of truth. Mr. J. A. White gave a number of clairvoyant descriptions, almost all of which were recognised. Two strangers to the subject expressed entire satisfaction, and proved once more the great need of our making Spiritualism better known. On Sunday next Mr. E. W. Wallis will speak upon 'Experiences After Death.' A social evening will be spent on September 11th.—A. J. Cash (Cor. Sec.).

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'The Theosophist,' for August. London agent: J. M. Watkins, 53, St. Martin's-lane, W.C. Price 2s.

'The Review of Reviews,' for August. London: 125, Fleet-street, E.C. Price 6d.

'The Journal of Magnetism,' for August. The Magnetic Publishing Company, The Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

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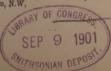
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Shepherd's Bush Spiritualist Society, 73, Becklowgoad, W.—On Sunday last Mr. Freehold occupied our platform and gave some of his very interesting experiences to
a good audience. We had a good after-circle, which was
very harmonious. Mr. Roberts will occupy our platform
next Sunday, at 6.30 p.m.—W. Chaplin.

Cavendish Rooms, 51, Mortimer-street, W.—On Sunday
evening last, Mr. A. Peters occupied our platform and gave
excellent clairvoyant delineations, sixteen descriptions being
recognised out of nineteen given. In one or two instances
especially remarkable details were given, which enabled the
spirit friends described to be at once remembered. Mr. W. especially remarkable details were given, which enabled the spirit friends described to be at once remembered. Mr. W. J. Cooper presided, and at the conclusion of the clairvoyance made some appropriate remarks which were greatly appreciated. Next Sunday, at 7 p.m., Mr. J. J. Morse; doors open at 6.30 p.m.—S. J. WATTS, Hon. Sec., 2c, Hyde Park

SOUTH LONDON SPIRITUALIST MISSION, QUEEN'S HALL (near Crown Theatre), No. 1, QUEEN'S-ROAD, PECKHAM.—It is gratifying to report that on Sunday evening last we had a isgratifying to report that on Sunday evening last we had a very good and sympathetic audience. An interesting and instructive address, having for text, 'Where are our Dead?' was delivered by our hon. secretary; and we feel confident everyone present thoroughly appreciated it; and, for inquirers, it left good food for reflection. On Sunday next, at 3 p.m., first open-air meeting on Peckham Rye, and at 7 p.m., in our hall, a service of Dedication of the Mission to its members, Mr. J. Adams (of Battersea) having consented to conduct the proceedings. It may be of interest to state that attached to this mission there are no subscriptions whatever, dependence being placed on voluntary offerings, which have up to the present sufficed for all our material needs.—Verax.

Union of London Spiritualists.—Our annual outing

which have up to the present sufficed for all our material needs.—Verax.

Unton of London Spiritualists.—Our annual outing to Rosserville Retreat, High Beech, took place on Sunday last, August 25th. The general assembly at 12.30 p.m. started the proceedings. After luncheon a large open-air meeting took place, at which eleven London societies were largely represented. Mr. J. Adams (vice-president) occupied the chair, and the invocation was offered by D. J. Davis, after which Mr. Thomas Brooks, of Seven Kings, addressed the audience on the importance of a larger demonstration on such an occasion as this, so that the 'very intelligent London Press' would be compelled to realise that Spiritualism was a real live movement. Mrs. Holgate (Camberwell) spoke on the need of union among Spiritualists, and urged upon her hearers the necessity of an open-air campaign throughout London, and Mr. H. Brooks (vice-president) spoke effectively on the importance of self-reliance in our movement among our workers and Spiritualists generally. Mr. J. D. Davis (secretary) then read a short report of work done by the union, afterwards emphasising the fact that man must know the true nature of his being before we could have a more lasting manifestation of brotherhood. Mr. J. Adams then made a short reference to the various addresses, and the meeting closed for tea, which was comfortably arranged, thanks to the help of Mr. M. Clegg, who superintended, assisted by an able body of stewards and mothers. At 5.30 p.m. another great open-air meeting was organised, presided over by Mr. G. Taylor Gwinn (president of the London Union). The proceedings were opened by the singing of the Spiritualists' National Anthem, followed by a very soul-stirring and spiritual uplifting invocation by Mr. Geo. Cole (secretary of the New Alliance of Speakers). Able addresses followed, by Mr. J. Adams (Battersea), Mrs. H. Boddington, Mr. John Kinsman, (Editor of 'Psyche'), Mrs. Roberts, and agreed to: (1) 'That an agitation be started among the London societies ur

BIRMINGHAM SPIRITUALIST UNION.

On Sunday, August 18th, we had the pleasure of a first visit from Mr. J. C. Kenworthy, who delivered addresses to good audiences both Sunday morning and evening, and also told 'How I Found the Spirit-World' on Monday evening, at our new room in County-chambers, Corporation-street. Mr. Kenworthy at once impresses his audience with the intensity of his earnestness as a social and spiritual reformer, coupled with a manner of delivery that marks a cultured and keen intellect. Obviously, to him the spirit-world is a living reality, and the consciousness of its influence dominates his thought. He took for his subject on Sunday evening,

'Socialism and Spiritualism.' From a long acquaintance with Socialism and its adherents, he felt that the one thing lacking was its union with true religion; not with the sham religion so prevalent, but a religion which taught the abnegation of self, and which proved the continuity of existence after physical death. He defined Socialism as' the organisation of human society for the equal welfare of all its members.' But what was to be said for a condition of society in which we found idle, over-rich people living side by side with poor, over-worked people? where a section of the community was enormously rich, and large multitudes of the common people were compelled to labour for long hours at hard, toilsome, and in many cases unclean tasks for the barest of bare livings? All the efforts of Socialism had resulted in but very little progress, and he felt that failure was inevitable until Socialism was wedded to true religion. The materialistic idea prevalent among Socialists to-day that the death of the body meant cessation of life, must be uprooted before the fundamental doctrines of human progress could have effect, and he believed implicitly that this could only be accomplished by intercommunion and cooperation with the spirit-world. Socialism was waiting for the truths of religion, and he believed that Spiritualism would prove a new opening of the heavens, and that with the aid of the great and good of past ages, who had passed to the spirit-world, man would come to realise the fact that he must sacrifice self for his ideals, that only by losing himself would he find himself. We are glad to have had this opportunity of making the acquaintance of Mr. Kenworthy, and trust it may be renewed at an early date.

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SPIRITUAL PROGRESSIVE CHURCH, 99, WIESBADEN-BOAD, STOKE NEWINGTON, N.—On Sunday last our platform was occupied by one of our all too few lady speakers, Mrs. M. H. Wallis, who, in speaking upon 'Spiritualism: A Plea, a Proof, and a Prophecy, made many fine points. She said that Spiritualism appeals to all that is best in man. Its proper study results in furnishing incontestable proofs of a hereafter; and if in the pursuit of truth, points of unity rather than of divergence are kept in view, much good ensues. Mrs. Wallis afterwards gave about a dozen spirit descriptions, nearly all of which were recognised. Mr. H. Belstead presided and made some useful remarks with regard to the circles we intend to hold in connection with regard to the circles we intend to hold in connection with our hall. On Sunday next Mr. A. V. Peters will give clairvoyance. Will friends please note Mr. J. J. Morse's forthcoming visit on the 29th inst.?—A. J. Cash, Corresponding Secretary.

THE SOUTH LONDON SPIRITUALIST MISSION, QUEEN'S HALL (KEAR CROWN THEATRE), I, QUEEN'S-ROAD, PECKHAM.—Our first open-air meeting on Peckham-rye, on Sunday last, was a great centre of public attraction; a large and intelligent audience listened attentively to the discourse given by our secretary. Long discussions ensued, and all questions asked were answered. At our evening service, in Queen's Hall, all available seats were occupied. An inspirational address was delivered by our esteemed friend Mrs. Checketts, the eloquence and sincerity of which greatly impressed her hearers. On Sunday next, at 3 p.m., an openair meeting will be held on Peckham-rye; at 7 p.m., in Queen's Hall, Miss A. V. Earle will speak on 'The Man of Nazareth'; at 8 p.m., a public circle will be held. All mmattached persons cordially invited; no subscriptions whatever; free seats. 'Light' always on sale.—'Verax.'

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NEW PUBLICATIONS RECEIVED.

'Star of the Magi,' for September. News E. Wood, M.D., Editor, 617, La Salle-avenue, Chicago, U. S. A.
'The Lyceum Banner,' for September. London: J. J. Morse, 26, Osnaburgh-street, N.W. Price 1d.
'Mind,' for September. English agent: George Osbond, Scientor House, Devonport. Price 1s. 3d.
'Food Value of Meat.' By W. R. C. Latson, M.D. Health Culture Company, 481, Fifth-avenue, New York, U.S. A. Price 25 cents.

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Mrs. Lydia H. Manks, of Philadelphia, U.S.A., Trance, Clairvoyant and Test Medium, is in London for another season. Hours from 10 a.m. until 4 p.m., or by appointment.—6F, Bickenhall Mansions, near Baker-street Station. W. (First floor.)

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SPIRITUAL PROGRESSIVE CHURCH, COLLEGIATE SCHOOL, 193, High-road, Tottenham, N.—On Sunday evening last the opening meeting of the above church was held, and a the opening meeting of the above church was held, and a good gathering of earnest local workers gave promise of a successful society in the district. Mr. W. Beasley presided, and Mr. Edward Whyte spoke well on 'Spiritualism—What is it: Fact or Fiction?' and in the course of the address dwelt for a time on the subject of the oft-referred to 'frauds.' This platform will be occupied during the present month by Mr. Whyte, and the assistance of our North London friends will be vealedned in comparating in the Testanham works. will be welcome in co-operating in the Tottenham work.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBER-WELL NEW-ROAD.—There was an excellent attendance at the morning public service last Sunday. Mrs. Fairclough Smith was present, and gave very successful psychometry. The address of the evening was the first of a series upon (Rible Mediumphia) which presides to be of series upon The address of the evening was the first of a series upon 'Bible Mediumship,' which promises to be of great educational value to those interested in Bible research, and in the many (apparently) inexplicable records of the various phases, methods and characteristics of the mediums of the Bible and their communications. Questions relating to these addresses are gladly received and answered at the public circle held each following Sunday, at 11 a.m. On Sunday next, at 3 p.m., children's school, and at 6.30 p.m. the second address upon 'Bible Mediumship' will be given by Mr. W. E. Long.—J. C.

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SPIRITUAL PROGRESSIVE CHURCH, 99, WIESBADEN-ROAD, STOKE NEWINGTON, N.—On Sunday last our platform was occupied by one of our all too few lady speakers, Mrs. M. H. Wallis, who, in speaking upon 'Spiritualism: A Plea, a Proof, and a Prophecy, made many fine points. She said that Spiritualism appeals to all that is best in man. Its proper study results in furnishing incontestable proofs of a hereafter; and if in the pursuit of truth, points of unity rather than of divergence are kept in view, much good ensues. Mrs. Wallis afterwards gave about a dozen spirit descriptions, nearly all of which were recognised. Mr. H. Belstead presided and made some useful remarks with regard to the circles we intend to hold in connection with our hall. On Sunday next Mr. A. V. Peters will give clairvoyance. Will friends please note Mr. J. J. Morse's forthcoming visit on the 29th inst.?—A. J. Cash, Corresponding Secretary. sponding Secretary.

THE SOUTH LONDON SPIRITUALIST MISSION, QUEEN'S HALL (NEAR CROWN THEATRE), 1, QUEEN'S-ROAD, PECKHAM.

—Our first open-air meeting on Peckham-rye, on Sunday last, was a great centre of public attraction; a large and intelligent audience listened attentively to the discourse intelligent audience listened attentively to the discourse given by our secretary. Long discussions ensued, and all questions asked were answered. At our evening service, in Queen's Hall, all available seats were occupied. An inspirational address was delivered by our esteemed friend Mrs. Checketts, the eloquence and sincerity of which greatly impressed her hearers. On Sunday next, at 3 p.m., an openair meeting will be held on Peckham-rye; at 7 p.m., in Queen's Hall, Miss A. V. Earle will speak on 'The Man of Nazareth'; at 8 p.m., a public circle will be held. All unattacked persons cordially invited; no subscriptions whatever; free seats. 'Light' always on sale.—'Verax.'

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BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, BATTERSEA PARK-ROAD, S.W.—On Sunday evening last the address by Mr. Coles on 'Our Future Homes in Spirit Life,' was indeed an intellectual treat. After a short resumé of ancient ideas upon the subject, the speaker dealt with more modern ideas, and remarked that Spiritualists have more to say upon this subject than other individuals, but that the Egyptians have more knowledge. Mr. Cole then spoke of the effect our thoughts have upon the spirit body, and also the surroundings in spirit life. Mr. Boddington presided. On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings will be held in Battersea Park and on Clapham Common; at 7 p.m., Mrs. Roberts will give an address. On Saturday, the 14th inst., at 8 p.m., a public debate will be held between Messrs. Penfold and Densmead on 'The Boer War,' followed by discussion. Admission free. A collection will be made in aid of the Boer women and children. On Tuesday, at 6.30 p.m., Band of Hope; and on Thursday, at 8.30 p.m., public séance.—Yule.

NEW PUBLICATIONS RECEIVED.

'Star of the Magi,' for September. News E. Wood, M.D., Editor, 617, La Salle-avenue, Chicago, U. S. A.
'The Lyceum Banner,' for September. London: J. J. Morse, 26, Osnaburgh-street, N.W. Price 1d.
'Mind,' for September. English agent: George Osbond, Scientor House, Devonport. Price 1s. 3d.
'Food Value of Meat.' By W. R. C. Larson, M.D. Health Culture Company, 481, Fifth-avenue, New York, U.S. A. Price 25 cents.

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Seven Kings Psychical Society, Ilford.—On Sunday last the subject of 'Mediumship' was dealt with, and instructive experiences were related. The next meeting will be held on September 29th, at 54, Elgin-road. A public room can be had for Friday evenings, and it is proposed to make that the night of meeting, to give opportunity to many thinkers to unite with us who have other engagements on the Sunday. This will be duly announced if carried out.—B.

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Church of the Spirit, Surrey Masonic Hall, Camberwell New-road.—At the morning and evening services messages of comfort and good cheer were given by the American guide of Mr. W. E. Long in reference to the passing on of President McKinley. The prophet Jeremiah was the 'Bible medium' chosen for consideration in the evening address; the source of his inspiration, and the trend of his communications being shown in a new and rational light, which appealed to the understanding of the audience, and awakened still deeper interest in this series of addresses. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long.

The South London Spiritualist Mission, Queen's Hall (near Crown Theatre), 1, Queen's-road, Peckham.—The open-air propaganda on Peckham Rye attracted a large meeting and we have no doubt this out-door work contributes greatly to the success of our mission. At the evening service our chairman, Mr. Payne, made a few well-chosen and touching remarks on the tragic passing of the late President McKinley. 'Nearer, my God, to Thee' was solemnly rendered by a sympathetic audience. A beautiful address, on 'The Man of Nazareth,' was delivered by our talented sister, Miss A. V. Earle, which appealed to the hearts of all. On Sunday next, at 3 p.m., open-air meeting on Peckham Rye; at 7 p.m., at Queen's Hall, service as usual; at 8 p.m., public circle. On Sunday, September 29th, spirit pictures will be on view. Private circles are now being formed; will members wishing to join please apply to the secretary?—Verax.

NEW PUBLICATIONS RECEIVED.

'The Theosophical Review,' for September. London: 3, Langham-place, W. Price 1s. 2d., post free. 'Prabuddha Bharata, or Awakened India,' for August. Mayavati Kumaon, Himalayas, India. Price 4d.

'Annual Report of the Smithsonian Institution, 1899.' Washington, U.S.A.

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'Journal of Magnetism,' for September. The Magnetic Publishing Company, The Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

'Realisation.' Issued bi-monthly. By Joseph Stewart. 1540, Howard-avenue, N.W., Washington, D.C., U.S.A. Price 1 dollar 50 cents per annum.

'Apollonius of Tyana. The Philosopher-Reformer of the First Century A.D.' A Critical Study of the only existing record of his life, with some account of the war of opinion concerning him and an introduction of the religious associations and brotherhoods of the times, and the possible influence of Indian thought on Greece. By G. R. S. Mead, B.A., M.R.A.S. London: Theosophical Publishing Society, 3, Langham-place, W. Price 3s. 6d. net.

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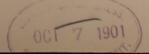
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CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday last Mr. A. V. Peters, after a few encouraging remarks to inquirers, was again very successful with clairvoyance. Twenty of his descriptions were recognised, and the clear and definite proofs of spirit presence that were given were doubtless the means of bringing conviction to many strangers in the crowded audience. Miss Florence Morse again favoured us with a sweet solo, 'Angel Land.' Mr. W. T. Cooper, vice-president, occupied the chair. On Sunday next, at 7 p.m., Mrs. M. H. Wallis will deliver an address on 'Spirit Communion,' and give clairvoyance. Doors open at 6.30 p.m.—S. J. Watts, Hon. Secretary, 2c, Hyde Park Mansions, N.W.

Huddersfield, Brook-street.—On Sunday last, Mr. and Mrs. T. Everitt paid their first visit to this society. In the forenoon Mr. Everitt spoke to the Lyceum, and in the evening he gave a lucid address which was evidently greatly relished by the large and appreciative audience, many of whom stayed to view the spirit photographs and writings which Mr. and Mrs. Everitt carry with them. The service was one long to be remembered. On the previous Thursday a séance was held at the house of Mr. J. Briggs, which was very fruitful in phenomena of a pronounced type. The visit of these old and tried friends is bound to strengthen the hands of the workers of our movement.—J. W.

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BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, BATTERSEA PARK-ROAD, S.W.—Our first Harvest Thanksgiving service, held on Sunday last, was very successful. The hall was tastefully decorated; special hymns were sung by the choir. Mrs. Boddington, Mr. Adams, and Mr. Boddington gave appropriate addresses relative to the subject of 'The Harvest we Reap,' each speaker emphasising the fact that we reap as we sow, and the richest harvest we can reap is that of truth. On Sunday next, at 3 p.m., Lyceum; at 3.30 p.m., meetings in Battersea Park and on Clapham Common; at 7 p.m., Mr. Gwinn will give an address. On Tuesday, at 6.30 p.m., Band of Hope; and on Thursday, at 8.30 p.m., a public séance will be held.—Yule.

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at 8.30 p.m., a public séance will be held.—Yule.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road.—The morning public circle continues to be a fruitful ground for investigators. A large and attentive audience gathered in the evening to profit by the teaching of the spirit concerning the work of the prophet and seer, Ezekiel. The main points in these studies of Bible mediums are, the clear evidences of their fallibility, and the comparison of their gifts, failings, and even frauds, with those of present-day mediums. The frail human nature of those ancient seers has been too long obscured, both the chaff and the wheat of their utterances being accepted without due winnowing. At the close of the address Mr. J. A. White, who was heartily welcomed, kindly gave clairvoyant descriptions, which were, with scarcely an exception, immediately recognised; the remarkable details—in some cases both Christian and surname were given—were both startling and convincing. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; at 6.30 p.m., Mr. W. E. Long.—J. C.

NEW PUBLICATIONS RECEIVED.

'The Review of Reviews,' for September. London: 125, Fleet-street, E.C. Price 6d.

'The Theosophist,' for September. London agent: J. M. Watkins, 53, St. Martin's-lane, W.C. Price 28.

'The Heavenly Link.' Poems. By Ernest A. Tietkens.
London: Kegan Paul, Trench, Trübner & Co., Limited,
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'The Only Means.' Price 1d. 'The Relations of the Sexes.'
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GROVE-LANE PSYCHOLOGICAL INSTITUTE, 36, VICARAGEROAD, CAMBERWELL, S.E.—On Sunday last, Mrs. Holgate
gave an address on "All Things shall become New.' Good
clairvoyance was given at the after-circle. On Sunday next,
Mrs. Checketts will give an address, and Mrs. Miller will give
psychometry at the after circle.—S. O.

psychometry at the after circle.—S. O.

Dunder.—Camperdown Hall.—Opening services were held on Sunday, September 22nd, when Mr. MacLennan of Glasgow, delivered an appropriate address. The audience at the evening meeting taxed the sitting room to its utmost. On Wednesday, September 25th, Miss Cotterill of Manchester, gave a splendid address in the City Assembly Rooms, over five hundred being present. Miss Cotterill gains more friends each time she visits Dundee.—Jas. Murray, Sec.

Hackney Society of Spiritualists, Manor Rooms, Kenmure-road, Mare-street, N.E.—On Sunday evening last, after a reading by the president, Mr. H. Boddington gave a fine discourse on 'Spiritual Chemistry.' He referred very kindly to our good friend Mr. John Neander (present with us), and the audience heartily endorsed his good wishes. Miss Emily Fullforde kindly gave a viclin solo. On Sunday next, Mr. J. A. White will give an address and clairvoyance.—O. H.

Church of the Spirit, Surrey Masonic Hall, Camber-

clairvoyance.—O. H.

Church of the Spirit, Surrey Masonic Hall, Camberwell New-road.—On Sunday last the morning public circle was well attended. The mediumship of the prophet Daniel formed the interesting study of the evening address. By the teaching given through the mediumship of Mr. Long, the wonderful events recorded in the Book of Daniel cease to appear miraculous, and are demonstrated as instances of the exercise of the powers inherent in man, and capable of development now as of old. On Sunday next a new series of addresses will be commenced; at 11 a.m., public circle; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long.—J. C.

The South London Spiritualist Mission Outper's

of addresses will be commenced; at 11 a.m., public circle; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long.—J. C.

The South London Spiritualist Mission, Queen's Hall (Near Crown Theatre), 1, Queen's-Road, Peckham.—Our open-air meeting on Peckham Rye again attracted a large circle. At night our hall was crowded with an enthusiastic audience to meet Mr. and Miss Marsh. The former related his experiences and explained two large spirit paintings that were on view, which had been executed by a materialised spirit form in a good light in a circle of over forty sitters. Miss Marsh gave good clairvoyance. On Sunday next, at 3 p.m., open-air meeting on Peckham Rye; at 7 p.m., in the Queen's Hall, service as usual; speaker, Mrs. Carter; at 8 p.m., psychometry will be given by the same lady. 'Light' on sale.—Verax.

The London Psychic Society, Stinway Hall, Lower Seymours-treet, Portman-square, W.—On Sunday evening last, Mr. Johnson's infant daughter was named and consecrated, the ceremony being most impressive. The godparents were supported by four young ladies dressed in white (two of whom were Mrs. Manks' granddaughters), bearing flowers and fruit as offerings to the child, symbolising a life of beauty and plenty. Suitable music was rendered by the choir, and a solo, 'Palms,' was grandly sung by Mr. C. H. v. Remanoczy (basso). Madame Florence Montague discoursed brilliantly upon 'Pre-natal Influences.' On Sunday next, the Rev. Alfred H. Gray will deliver an address, and Madame Montague will answer questions. Doors open at 7 p.m.—E. J.

The Union of London Spiritualists.—On Thursday, September 19th, the president, Mr. G. T. Gwinn, accompanied by the vice-presidents, Mr. J. Adams and Mr. H. Brooks, visited Wanstead, Essex, in consequence of a poster seen in the neighbourhood with the heading, 'Spiritualism Exposed by the Light of the Gospel,' by Mr. Ballenger. The lecturer maintained the old orthodox teaching of the resurrection of the body, and contended that some passages of Scripture on which he chiefl

RECEPTION BY MR. AND MRS. VANGO.

A highly enjoyable and interesting evening was spent on Tuesday, September 24th, by some forty workers in—and friends of—the cause (quite one-fourth of the number being prominent mediums), as guests at the house of Mr. and Mrs. J. J. Vango, at 61, Blenheim-crescent, Notting Hill, W. After greetings and conversation among the many friends present, who were evidently much pleased at such an opportunity of cordial meeting, Mr. Vango gave a short address of welcome and explanation, stating, with extreme modesty, that he personally 'had but little to do with the idea further than to carry out the orders of his control "Sunflower." He then went on to refer to the claims of the National Federation Fund of Benevolence (formerly the O. P. S. Funds), concluding his remarks by announcing his intention of devoting to it the proceeds of his public séance of the last Sunday in each month, and trusting that it might so far meet approval that others in position similar to himself might be induced to consider the advantage to the fund, and satisfaction to themselves, of adopting some such plan all round. The sweeth was heartful received as were might so far meet approval that others in position similar to himself might be induced to consider the advantage to the fund, and satisfaction to themselves, of adopting some such plan all round. The speech was heartily received, as was also the appreciative response made to it on behalf of all the guests present by Mr. J. J. Morse, hon. treasurer of the fund referred to. 'Sunflower' next came herself and welcomed and thanked everybody; and in turn the 'control' or 'controls' of each well-known medium present made a short, suitable address, the result of the whole being an indescribably interesting and enjoyable evening. At the conclusion of the 'Spirit Reception' Mr. and Mrs. Vango hospitably dispensed refreshments to the many friends present, the rooms used respectively for reception and refreshments being alike profusely and tastefully decorated with flowers, including quantities (appropriately enough under the circumstances) of the 'Sunflower.' Among the guests were: Mr. and Mrs. J. J. Morse, Miss Florence Morse, Mr. E. W. Wallis, Mrs. M. H. Wallis, Mr. George Spriggs, Miss MacCreadie, Mrs. Manks, Mrs. Crawford, Miss Porter, Mr. Knowles, Mrs. Bathe, Mrs. Wilkins, Mr. R. King, Mr. Boyden, Mr. and Mrs. Turner, Mrs. Cooper, Miss Main, Mr. and Mrs. Cox, Mr. W. Todd, Mrs. Hett, Mrs. Ayers, Mrs. and the Misses Huskisson, Mrs. J. Low, Miss Mankeville, Mrs. Walker, Mrs. E. Taylor, Mr. Applegathe, Mr. Hawkins, Mrs. Masterman, and others.

NEW PUBLICATIONS RECEIVED

- 'Mathematical Law in the Spiritual World.' By Eustace Miles, M.A.
- 'Der Tod das Jenseits das Leben im Jenseits.' Carl du Prel. Jena: Hermann Castenoble.
- 'Poems.' By REDDIE MALLETT. London: Swan, Sonnen-schein & Co., Limited.
- 'Modern Astrology,' for October. London: L. N. Fowler & Co., 7, Imperial-arcade, E.C. Price 1s. 2d.
- The Psycho-Therapeutic Journal, for October. London:
 Trafalgar-buildings, Northumberland-avenue, Charing
 Cross, W.C. Price 6d.
- Echoes from an Unseen World.' Poems. By the Hon.
 PAULINE E. CRANSTOUN. Medium Corona. Published
 by the Authoress at Hurst Hill, Totland Bay, Isle of
 Wight. Price 2s.

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The South London Spiritualist Mission, Queen's Hall (near Crown Theatre), 1, Queen's-road, Peckham.—The floral service in memory of our ascended sister, Mrs. G. Edwards, was largely attended by friends, who generously supplied the flowers. Kind and suitable references were made by Mr. Ray, and appropriate hymns were earnestly rendered. On Friday last the obsequies were conducted in the spiritualistic manner by Mr. A. Claireaux, of this Mission. At the Sunday service Mr. Ray dealt clearly with the subject, 'The Early Church and Spiritualism,' showing that the spiritual experiences described in the Bible are duplicated to-day. Clairvoyance was given successfully at the after-circle. On Sunday next, at 3 p.m., on Peckham Rye, open-air meeting; at 7 p.m., in Queen's Hall, service ham Rye, open-air meeting; at 7 p.m., in Queen's Hall, service as usual, address by Mrs. Checketts; at 8 p.m., public circle. 'Light' always on sale.—Verax.

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—W. K.

BIRMINGHAM SPIRITUALIST UNION, MASONIC HALL, NEW-STREET.—Mr. J. F. Back, of Morecambe, made a very favourable impression on his first visit here on Sunday, October 6th, and we have every confidence in commending him to other societies as a young, earnest, and capable speaker. Mr. Back's subject in the evening was 'Evolution in Practice,' with particular reference to the relation which Spiritualism has to Evolution. He contended that man had put obstacles in his own path of progress. He must learn to remove, and not create, barriers, and Modern Spiritvalism gives him knowledge of those tendencies in life which it is necessary to overcome. The life of the spirit was in no way miraculous, it was no after-thought of the Creator, but the natural outcome of the work of God in Nature, and would continue in the spirit world for the realisation of the divine ideal.—J. H.

NEW PUBLICATIONS RECEIVED.

'Metaphysical Magazine.' English agent: J. M. Watkins, 53, St. Martin's-lane, London, W.C. Price 1s. 3d.

'The Lyceum Banner,' for October. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 1½d.

'Zadkiel's Almanac for 1902.' London: Glen & Co., 14, Red Lion-court, Fleet-street, E.C. Price 6d.

'Fred Burry's Journal.' A Monthly Periodical of Advanced Thought. 240, Lippincott-street, Toronto, Canada. Price 10 cents, or 1dol. per year.

'Journal of Magnetism,' for October. The Magnetic Publishing Co., The Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

'Star of the Magi.' An Exponent of Occult Science, Art, and Philosophy. News E. Wood, M.D., Publisher and Editor, 617, La Salle-avenue, Chicago, U.S.A. Price 10 cents, or 1dol. per year.

'Proceedings of the Society for Psychical Research.' Part XLI. Being a further Record of Observations of Certain Trance Phenomena. By Professor James Hervey Hyslop, Ph.D. Kegan Paul, Trübner & Co., London, W.C. Price 10s.

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EAST DULWICH—5, CLAUDE-VILLAS, GROVE VALE.—On Sunday evening last, Mr. Ray gave an instructive address on 'What we Believe,' which was listened to with much attention. Mrs. Macaulay delighted all present by singing 'Cast thy burden upon the Lord.' At the after-circle wise and uplifting advice was given by Mrs. Fairclough Smith. On Sunday next, at 7 p.m., Mr. Feilder will speak on 'The Wheels of God.'—B.M.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBER-CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD.—The increasing number of strangers who are attracted to the morning public circle is an encouraging proof of the growing interest in the teachings of our church. In the evening one of the largest audiences ever gathered within the hall, assembled to hear the address upon 'The Communion of Saints and Sinners.' In simple yet forcible language the guide explained that while seeking and receiving the guidence and invariant in the description of the highest price the anguage the guide explained that while seeking and receiving the guidance and inspiration of the higher spirits—the saints—mutual blessing may be derived from communion with, and prayer for and with the sinners, viz.: the spirits in darkness or in prison. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; and at 6.30 p.m., Mr. W. E. Long; subject, 'The Spirit of the Church.'—J.C.

E. Long; subject, 'The Spirit of the Church.'—J.C.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden - Road, Stoke Newington, N.—On Sunday evening last the president (Mr. Edward Whyte) was with us, and a good audience assembled to welcome him. After delivering a beautiful invocation. Mr. Whyte read portions of the 34th Psalm, separate verses of which formed subject matter for very cogent remarks. The remainder of the evening was devoted to the answering of numerous written questions, in a manner which showed a master-hand, and gave satisfaction to all. Some 'nersonal' questions were dealt questions, in a manner which showed a master-hand, and gave satisfaction to all. Some 'personal' questions were dealt with after the ordinary meeting was closed. On Sunday next, at 7 p.m., Mr. E. W. Wallis will give an address on 'The Three "F's" of Spiritualism'; and on November 3rd we are to have the opportunity of hearing Miss Florence Morse for the first time.—A. J. C., Corresponding Secretary.

THE SOUTH LONDON SPIRITUALIST MISSION, QUEEN'S LUL (NEAR CROWN THEATRE), 1, QUEEN'S-ROAD, PECKHAM. THE SOUTH LONDON SPIRITUALIST MISSION, QUELS'S HALL (NEAR CROWN THEATRE), I, QUEEN'S-ROAD, PECKHAM.

—On Sunday evening last, Mrs. Checketts delivered a beautiful discourse on the grandeur of our teachings, 'The Fatherhood of God, Brotherhood of Man, Life continuous, and Spirit Communion.' It was both instructive and elevating to the minds of the audience. Mr. J. Checketts when required the law segmentary of the adjacent society, the Church of (the hon, secretary of the adjacent society, the Church of the Spirit) presided, and congratulated us on our success, and conveyed to us the good wishes expressed by the mem-

and conveyed to us the good wishes expressed by the members of his congregation. A lending library is now added to this mission, and the hall will in future be completely reseated with more comfortable seats. On Sunday next, at 3 p.m., open-air meeting on Peckham Rye; at 7 p.m. in Queen's Hall, service as usual, address by Mr. George Cole; at 8 p.m., public circle. No subscriptions, free seats, hymn books provided. 'Light' on sale.—Verax.

Sprritual Progressive Church, Dr. Floon's School, High-road, South Tottenham (Near Seven Sisters Corner).—On Sunday last Mr. J. A. White delivered a practical address on 'Undeveloped Spirit Controls and Influences,' demonstrating the causes and effects of such controls, and advised Spiritualists to uplift these undeveloped spirits, so that better surroundings may prevail in the future. Mr. White also gave a number of clairvoyant descriptions, all of which were recognised. One stranger in the audience to whom Mr. White wished to give a description, declined to have any test given him, as he asserted he the audience to whom Mr. White wished to give a description, declined to have any test given him, as he asserted he did not want any Spiritualism, but in refusing he proved to the other strangers present that the tests were genuine, and not previously arranged between Mr. White and a few friends in the audience. On Sunday next, at 7 p.m., Mr. E. Whyte will deliver an address, 'Elijah, The Prophet of Horeb.'—W. Knauss, Assistant Secretary, 97, Angel-road, Upper Edmonton

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'The Theosophical Review,' for October. 3, Langham-place,

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'The Review of Reviews,' for October. London: 125, Fleet-street, E.C. Price 6d.

'The Astrological Magazine.' Edited and published by B. Suryanarain Row, B.A., 102, Linga Chetty-street, Madras, India. Price 6s. per year.

La Théorie des Determinations Astrologiques de Morin de Villefranche.' Librairie Lucien Bodin, 43, Quai des Grands-Augustins, Paris. Price 6 francs.

'What a Young Boy Ought to Know.' By Sylvanus Stall, D.D. London: The Vir Publishing Company, 7, Imperial-arcade, Ludgate-circus, E.C. Price 4s. net.

'The Independent Thinker,' for October. Henry Frank, Editor. 30-32, West 27th-street, New York City, U.S.A. Price 10 cents.

Eleanor Kirk's Idea, for October. 32-34, Lafayette-place, New York, U.S.A. Price 1 dollar per vear.

'Soul and Mind: Original Gems of Inspiration,' for October. Maud Moore, Editor. London agents: Gay & Bird, 22, Bedford-street, Strand, W.C. Price 10 cents.

Everybody's Astrology.' By Alan Leo. London: L. N. Fowler & Co., 7, Imperial-arcade, Ludgate-circus, E.C.

'The New York Magazine of Mysteries,' for October. Chas. E. Ellis, Publisher, 22, North William-street, New York City, U.S.A. Price 10 cents.

The Mental Functions of the Brain.' An Investigation into their localisation and their manifestation in Health and Disease. By Bernard Hollander, M.D., M.R.C.S., L.R.C.P. Illustrated with the Clinical Records of eight hundred cases of Localised Brain Derangements, and with several plates. The Revival of Phrenology. London: Grant Richards, 9, Henrietta-street, Covent Garden, W.C. Price one guinea net.

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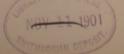
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GLASGOW ASSOCIATION OF SPIRITUALISTS.—On Sunday last, Mr. J. W. Boulding, of London, dealt with 'Paul the Theologian and Paul the Man: A Psychological Study,' and 'The Truth: What is it?' The lectures were bristling with humorous word pictures and poetic imagery, which gave a fine finish to the logical exposition of our philosophy. The large audiences were not slow to recognise in Mr. Boulding one of the most powerful and scholarly exponents of Spiritualism.—T. T. W., Hon. Sec.

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NEW PUBLICATIONS RECEIVED.

'Coming Events,' for November. London: 14, Bernersstreet, Oxford-street, W. Price 4d.
'Modern Astrology,' for November. London: L. N. Fowler & Co., 7, Imperial-arcade, E.C. Price 1s.
'Our Fate and the Zodiac.' An astrological Autograph Book. By Margaret Mayo. London: Grant Richards, 9, Henrietta-street, Covent Garden, W.C. Price 3s. 6d.

The Magazine of Mysteries, for November. 22, North William-street, New York, U.S.A. Price 10 cents.

The X-Rays in Freemasonry. By A. Cowan. London: Effingham Wilson, 11, Royal Exchange, E.C.

The Humanitarian, for November. London: Duckworth & Co., 3, Henrietta-street, Covent Garden, W.C. Price 6d. Price 6d.

Trice 6d.

'The Sermon.' Devoted to New Theology and Psychic Research. The Austin Publishing Company, Toronto, Canada. Price 2s. 6d. per annum.

'To the Women of England, and other Poems.' By George Barlow. London: Henry J. Glaisher, 57, Wigmore-street, Cavendish-square, W. Price 5s. net.

'The Metaphysical Magazine,' for October. London agent: J. M. Watkins, 53, St. Martin's-lane, W.C. Price 1s. 3d.

'Dreams and their Meanings.' By Horace G. Hutchinson.

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Wood Green.—As a result of my invitation to inquirers a week or so ago, I am glad to announce that a meeting will be held on Sunday evening, November 3rd, at 7 p.m., at Mrs. Watson's house, 'Brookside,' Palace Gates-road, Wood Green. All friends desiring information or assistance will be welcomed, especially those living in the district of Wood Green, Harringay, or Barnet.—Inquirer.

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The Union of London Spiritualists.—The monthly conference was held at Shepherd's Bush on Sunday last. Mr. G. Cole gave intensely interesting addresses on 'The Realisation of the Domain of Law in Spiritual Life,' and 'The Spiritualism of Ancient Egyptians.' At the evening meeting, after the address and questions, the president, Mr. G. Tayler Gwinn, referred to the circular recently issued by the Union to societies, and asked for the co-operation of all Spiritualists.—Henry Brooks, Correspondent. The Union's monthly report shows good work done at Braemar Hall, Canning Town, at Forest Gate Lyceum, and at the Hford Open-air Campaign, which is still carried on, and in which most of our London platform workers have taken part with great enthusiasm.—H.B.

MR. AND MRS. EVERITT IN WOLVERHAMPTON.

The Wolverhampton friends have been enjoying a great spiritual feast. Advantage has been taken of the visit of Mr. and Mrs. Everitt, and a week's mission has been held, which has had splendid results in strengthening our cause. Mr. and Mrs. Everitt arrived here on Friday, the 25th ult., and no sooner had they sat down than our invisible friends made their presence known by knocks and the spelling out of names. On Saturday evening a séance was arranged, and a remarkable séance it was. Lights floated around, heavy thuddings and lighter knocks were heard, and several disthuddings and lighter knocks were heard, and several distinct spirit people's voices loudly gave expression to their interest in our workers. On Sunday Mr. Everitt was our chairman at both services, while that fine inspirational medium, Mrs. M. H. Wallis, voiced the spirits' message to good audiences (many at the evening service not being able to gain admission). On Monday Mrs. Wallis gave some of her many experiences in relation to our cause. Mr. G. H. Bibbings journeyed from Belper to assist in our mission, and rendered valiant services on Tuesday and Wednesday, good audiences greeting him, and giving expression to their pleasure and satisfaction in listening to such eloquent addresses. Mr. Everitt took the chair. On Thursday and Friday Mr. Everitt gave addresses to fair and appreciative audiences, which called forth hearty applause. Our cause is strengthened by their ministry, and we shall look forward to their next visit with pleasurable anticipation. Mr. Warner Clarke, of Leicester, was with us on Sunday, and gave very fine inspirational addresses to good audiences. We are holding a sale of work on December 3rd, 4th, and 5th. Will any friends interested help us? G. E. Aldridge, 31, Lichfield-street, will be pleased to acknowledge donations in money or goods.

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NEW PUBLICATIONS RECEIVED.

'The Spiritualist,' for November. 150, Folkestone-street, Bradford, Yorkshire. Price 1d., post free.

'Psyche,' for November. M. Clegg, publisher, 29, Ramsayroad, Forest Gate, E. Price 1d.

'Round the Zodiac, or a Year of Sonnets.' By E. Derry. London: Arliss Andrews, 31, Museum-street, W.C. Price 1s.

'The Spiritual Review,' for November. London: J. J. Morse, 26, Osnaburgh-street, Euston-road, N.W. Price 4d., post free.

'Realisation.' Issued bi-monthly. By Joseph Stewart, LL.M. 1,540, Howard-avenue, N.W., Washington, D.C., U.S.A. Price 1 dollar 50 cents per year.

'King Helge-Aslog.' By Frederick I. Winbolt. London:
Swan, Sonnenschein & Co., Limited, Paternoster-

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ves.' A Journal of Astrology and kindred Arts of Prophesying, for October. Belle Gager, editor and publisher, 258, W. 15th-street, New York, U.S.A. Price 10 cents.

The Book of the Dead.' An English Translation of the Chapters, Hymns, &c., of the Theban Recension, with Introduction, Notes, &c. By E. A. Wallis Budge, M.A., Lit.D., D.L. In Three Volumes. London: Kegan Paul, Trübner, Trench & Co., Charing Cross-road, W.C. Price 3s. 6d. each volume.

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London Psychic Society, Steinway Hall, Lower Seymour-street, Portman-square, W.—On Sunday evening last, Mrs. J. Stannard gave one of her rare lectures on 'Psychic and Magnetic Healing,' to a very appreciative audience. The subject was brilliantly treated, and the highest spiritual ideals of healing were set forth in eloquent and beautiful language. On Sunday next, Madame Montague will occupy the platform.—E. J., Sec.

SPIRITUAL PROGRESSIVE CHURCH, DR. FLOOD'S SCHOOL, HIGH-ROAD, SOUTH TOTTENHAM (NEAR SEVEN SISTERS CORNER).—Mr. E. Whyte gave a clearly-reasoned and logical address on Sunday last, on 'Is Life Worth Living?' and showed that, viewed as an opportunity of moulding the conditions for the real and eternal life, it should be regarded as the greatest privilege and joy to have been born into this life.—W.F.L.

PRESTON SPIRITUALIST SOCIETY, WEAVER'S HALL, WALKER-STREET,—On behalf of the officers of the Preston Spiritualist Society I desire to acknowledge, with thanks, the receipt of the following donations in response to our appeal for funds for Mrs. Foster: Mr. Bertram, per Mr. J. J. Morse, 2s. 6d.; A Friend, London, cheque, £2 2s.; Miss C. H., per Mr. Banks, 5s. Mr. Ainsworth, of Blackpool, has kindly offered to provide accommodation for Mrs. Foster for several weeks, free of charge.—Jas. Park, Secretary.

CHURCH OF THE SPIRIT, SURREY MASONIC HALL, CAMBERwell New-road.—The morning circle enabled the speaker to explain some spiritual problems and to give advice and descriptions to several sitters. At the evening service the series of addresses on the 'Parables of Jesus' was continued. On Sunday next, at 11 a.m., public circle; at 3 p.m., children's school; at 6.30 p.m., service. Inquirers heartily welcomed. 'Light' can always be obtained at the book stall.—W. E.

Hackney Society of Spiritualists, Manor Rooms, Kenmure-Road, Mare-street, N.E.—On Sunday last Mrs. Boddington's address on 'The Unity of Spirit,' was much appreciated. The speaker claimed that the recognition of this unity would bring about tolerance, love and brotherhood. The vice-president, (who occupied the chair) extended the The vice-president (who occupied the chair) extended the thanks of the society to Mrs. Boddington, and wished success to her new work at Clapham. On Sunday next, at 7 p.m., an address by Mr. John Kinsman.-H.A.G

CAVENDISH ROOMS, 51, MORTIMER - STREET, W.—On Sunday last Mr. E. W. Wallis delivered a highly interesting and intellectual trance address upon 'The Relations of Spiritualism to Science and Religion,' which was highly appreciated by all assembled, as was also a beautiful solo entitled 'Stars,' which was sung by Miss Samuel. Mr. T. Cooper ably fulfilled the duties of chairman. On Sunday next, at 7 p.m., Miss MacCreadie will give clairvoyance. Doors open at 6.30 p.m.—S. J. Watts, Hon. Secretary, 2c, Hyde Park-mansions.

EASTBOURNE.—On Saturday afternoon, November 16th, a large audience assembled in the Devonshire Park Hall, to hear our esteemed worker Madame Florence Montague, who gave inspirational responses in a masterly manner to upwards of seventy questions from the audience. Madame Montague also gave a number of psychometric readings, which, with but one exception, were recognised by the recipients. The meeting was the second which has been organised within the year by our dear friend, Mrs. Andrews, and in spite of the strong opposition to the movement in this town it was pronounced a great success.—Veritas.

Pronounced a great success.—Veritas.

Spiritual Progressive Church, Blanche Hall, 99, Wiesbaden - Road, Stoke Newington, N.—On Sunday last Mr. J. A. White gave a useful and earnest discourse upon 'Guardian Angels.' Clairvoyance followed. There was a good attendance, Mr. Belstead (vice-president) presiding. On Sunday next Mr. Edward Whyte (president) will take for his subject, 'Beyond the Shadows—Light!' The social on the 13th inst., was an all-round success. We were pleased to have Mr. J. J. Morse (who kindly brought a useful parcel for our library), Mr. Warner Clarke, and Mr. Councillor Beaseley, among our visitors. Mrs. Bunn was a capital accompanist, as usual, and Mr. C. Wiseman acted as M.C.—A. J. C.

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BATTERSEA SPIRITUALIST CHURCH, HENLEY-STREET, BATTERSEA PARK-ROAD, S.W.—On Sunday last, an earnest and thoughtful address was given by Mr. Brooks on 'The Deepening of the Spiritual Life.' The speaker claimed that adverse circumstances and trials come to try us; thus do we learn our true selves, and deepen the spiritual life. Mr. Adams presided, and Mr. Wyndoe referred to the new era of work now commencing in our society and urged the need for more unity. On Sunday next, at 11 a.m., a public discussion will be opened by Mr. Frost on food reform; at 3 p.m., Lyceum; at 7 p.m., Mr. Davis, of Canning Town, will give an address; on Tuesday, at 6.30 p.m., Band of Hope; on Thursday, at 8.30 p.m., public seance; on Saturday, at 8.30 p.m., social evening.—Yule.

NEW PUBLICATIONS RECEIVED.

'The Theosophical Review,' for November. London: 3, Langham-place, W. Price 1s. 'Mind,' for November. English agent, George Osbond,

Scientor House, Devonport. Price 1s.

'Star of the Magi,' for November. N. E. Wood, M.D., 617, La Salle-avenue, Chicago, U.S.A. Price 10 cents.

'Eleanor Kirk's Idea,' for November. 696, Greene-avenue,

'Psychic and Occult Views and Reviews.' Published monthly by the Psychic Review Company, 140, St. Clair-street, Toledo, Ohio, U.S.A. Price 10 cents.

'The Radiant Centre.' Published monthly by Kate Atkinson Boehme, 2016, O-street, N.W., Washington, D.C., son Boehme, 2016, O-s U.S.A. Price 10 cents.

The Psychic Journal.' A monthly journal. Montagu-chambers, 8, Elizabeth-street, Sydney, New South Wales.

'The Metaphysical Magazine,' for November. London agent, J. M. Watkins, 53, St. Martin's-lane, W.C.

'Secrets of Religion.' (Studies of the Past.) By VINDEX VERI. The 'Two Worlds' Publishing Company, 18, Corporation-street, Manchester.
'The Theosophist,' for November. London agents, Theo-sophical Publishing Company, 3, Langham-place, W.

'Journal of Magnetism,' for November. The Magnetic Publishing Company, the Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

'God the Beautiful. The Artists' Creed.' By E. P. B. London: Philip Wellby, 6, Henrietta-street, Covent Garden, W.C. Price 1s. 6d. net.

'An Eventful Life Adventures, Incidents, Inferences.' Being Autobiographical Notes. By Rev. Alexander James Harrison, M.A. Cassell and Co., Limited, London, E.C.

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IN MEMORIAM.

By a sad accident on the football field the eldest son of Mr. W. J. Davis, the secretary of the London Spiritualist Union, was suddenly promoted to spirit life. The president of the Union conducted the proceedings in the cemetery chapel, where a large number of friends of the young footchapel, where a large number of friends of the young footballer had gathered to pay their last tribute of respect to the deceased. Mr. Adams and Mr. Boddington gave sympathetic addresses. One minute was reverently devoted to silent prayer for 'God speed' to the risen one, and another of sympathetic helpfulness to the mourners. At the graveside Mr. G. T. Gwinn gave a brief exhortation, and instead of 'dust to dust,' he likened our departed friend to a beautiful flower still blossoming. Mr. W. J. Davis thanked all friends for their sympathy, and stated that his bereavement had brought home to him the need of a better understanding of spiritual things. understanding of spiritual things.

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'The Spiritual Review,' for December. Price 4d.; and the 'Lyceum Banner,' for December. Price 1½d. Both published by J. J. Morse, 26, Osnaburgh-street, Eustonroad, N.W.

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'Mind,' for December. English agent: Geo. Osbond, Scientor House, Devonport. Price 1s. 3d.

'The Idler,' for December. London: Dawbarn & Ward, Limited, 6, Farringdon-avenue, E.C. Price 6d.

'Prabuddha Bharata, or Awakened India.' Mayavati Kumaon, Himalayas. Price 4d.

'Prognostic Astronomy.' By Sepharial. London: L. N. Fowler & Co., 7, Imperial-arcade, E.C. Price 2s. 6d.

'Eleanor Kirk's Idea,' for December. 696, Greene avenue, Brooklyn, New York, U.S.A. Price 1 dollar per year.

'Journal of Magnetism,' for December. The Magnetic Publishing Company, The Auditorium, Chicago, Ill., U.S.A. Price 10 cents.

'Star Lore and Future Events,' for December. London: Glen & Co., 14, Red Lion-court, Fleet-street, E.C. Price 4d.

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